

UNOFFICIAL COPY

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2/87/02/9 51 001 Page 1 of 3
2000-04-24 17:04:22
Cook County Recorder 25.50

RELEASE DEED

0002380962 Susanna C. Parker

MAIL TO:

Jerielyne Douglas
7359 S King Dr
Chicago, IL 60619



NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
JERIELYNE DOUGLAS
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated May 03, 1996, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc no. 96360357
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 20 27 216 016
Property address: 7359 S King Dr Chicago IL 60619
SEE ATTACHED LEGAL DESCRIPTION

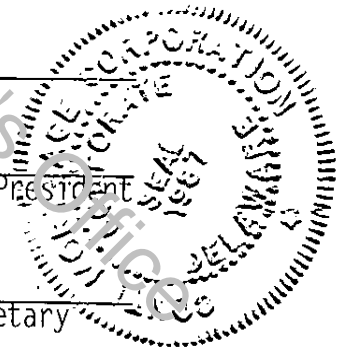
Witness _____ hand _____ and seal _____ this April 03, 2000.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Stanick, Asst. Vice President

John A. LaRue, III, Asst. Secretary

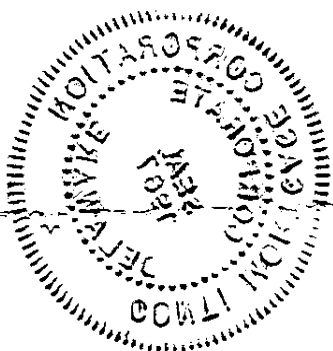


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JHC

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

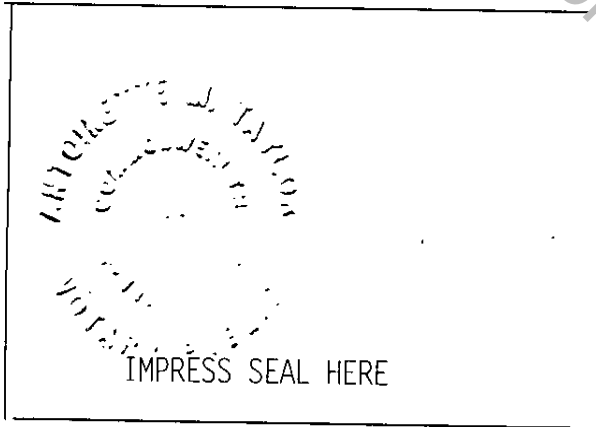
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4/6, 2000.

Notarial Seal
Antoinette M. Taylor, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Nov 12, 2002

Antoinette M. Taylor
Notary Public: Antoinette M. Taylor

My commission expires on _____



PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE
RECEIVED BY THE CLERK OF THE COURT
JANUARY 10 1956

Property of Cook County Clerk's Office

RECORDED CLASSIFICATION
RECORDED BY THE CLERK OF THE COURT
SPECIFIC RECORDING INFORMATION

RECORDED BY THE CLERK OF THE COURT
JANUARY 10 1956

FROM: [Illegible]

[Illegible]

GRANTED [Illegible] [Illegible] 1956

RECORDED BY THE CLERK OF THE COURT
JANUARY 10 1956

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY
477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

THIS IS TO CERTIFY THAT THIS COPY IS A TRUE
AND CORRECT COPY OF THE ORIGINAL DOCUMENT
SIGNED BY THE PARTIES AS STATED.
BY [Signature]
FIRST MIDWEST TITLE SERVICES, INC.

Prepared by:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY
477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

MORTGAGE

Loan # 2425

THIS MORTGAGE ("Security Instrument") is given on May 3, 1996. The mortgagor is JERIELYNE DOUGLAS, A WIDOW.

("Borrower"). This Security Instrument is given to

MERCANTILE MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148.

(Lender"). Borrower owes Lender the principal sum of Forty Four Thousand and no/100- - - - - Dollars (U.S. \$ 44,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 3, 2011.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOTS 13, 14 AND THE SOUTH 10.38 FEET OF LOT 15 IN BLOCK 2 IN N. BEFFELD'S
SUBDIVISION OF LOTS 6 TO 10, INCLUSIVE, IN BLOCK 2 IN WILLIAM FLEMING'S
SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION
27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX ID #: 20-27-216-016
which has the address of

Illinois 60619

7359 SOUTH KING DRIVE, CHICAGO
[Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: [Signature] INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9502)

