

UNOFFICIAL COPY

Prepared By:

CHRIS SCHEJBAL
311 NORTH SECOND STREET
ST. CHARLES, ILLINOIS 60174

00284384

2889/0213 05 001 Page 1 of 2
2000-04-24 15:46:16
Cook County Recorder 23.00



and When Recorded Mail To

PARTNERS IN MORTGAGE
311 NORTH SECOND STREET
ST. CHARLES
ILLINOIS 60174

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5476942

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

CT17826640J20013673063 Tmn

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 2000
executed by PETER SZCZEPANKIEWICZ MARRIED TO JOLA SZCZEPANKIEWICZ

to PARTNERS IN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 311 NORTH SECOND STREET
ST. CHARLES, ILLINOIS 60174

and recorded in Book/Volume No.

No. COOK

page(s) of ILLINOIS as Document described

00284383

County Records, State of ILLINOIS (See Reverse for Legal Description)

hereinafter as follows: 2911 NORTH WESTERN-UNIT 307, CHICAGO, ILLINOIS 60618

2911 es

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

PARTNERS IN MORTGAGE

On APRIL 8, 2000 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CHRISTOPHER SCHEJBAL

known to me to be the PRESIDENT
and ESTELLE SCHEJBAL
known to me to be SEC. / TREAS.

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diane K. Parker
Kane County,

My Commission Expires March 24, 2001

By: [Signature]
Its: PRESIDENT
By: [Signature]
Its: SEC. / TREAS.

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171



BOX 333-CTI

STREET ADDRESS: 2911 N WESTERN ST & P 42
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-116-010-&019

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 307 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-43, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

Property of Cook County Clerk's Office