

Prepared By:

UNOFFICIAL COPY

00285462

29/06/0102 14 001 Page 1 of 2
2000-04-25 12:28:56
Cook County Recorder 23.50

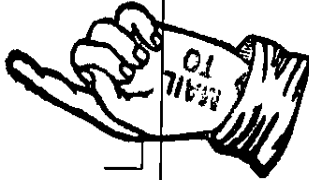
CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



00285462

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-52-45075

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 24, 2000** executed by **DAVID M. BURSTEIN, SEPARATED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. No. **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

00285461

, as Document described

Commonly known as **1122 NORTH DEARBORN STREET, UNIT 13A, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **MARCH 24, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Steven Hutz
known to me to be the

and known to me to be *vice president*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jennifer Zarick* County **COOK**

My Commission Expires **1/26/03**

By: *Steven Hutz*
Its: *V.P.*

By:
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Uw it A 51587536 C 3

SAS - A DIVISION OF INTERCOUNTY

09-52-45075

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1: UNIT NOS. 13A AND P57 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99598623, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT 13A AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99598623.0

17-04-413-008
 17-04-413-009
 17-04-413-014

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