

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MARKHAM OFFICE

UNOFFICIAL COPY

00285570

3981/0022 55 003 Page 1 of 2
2000-04-25 15:51:12
Cook County Recorder 23.50



00285570

RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 0
Loan Number: 70022178/0

805_2002

(Space Above this Line For Recorder's Use Only)

1



ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NATIONSCREDIT FINANCIAL SERVICES CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID HEARD ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. _____ Book/Series No. _____
Page No. _____, Date of Mortgage 7/15/99

Property Address: 16913 BRIAGATE DR
COUNTRY CLUB HI IL 60478

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto American General Finance Inc. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: 28-26-119-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24th day of March A.D. 2000.

NATIONSCREDIT FINANCIAL SERVICES CORPORATION

By: [Signature]

D.J. MINTON
SR. VICE PRESIDENT

Attest: [Signature]

SUSANN S. TINSLEY
ASSISTANT VICE PRESIDENT



* 7 8 8 2 2 1 7 8 7 8 *



* 8 8 5 2 8 8 2 7 8 8 2 2 1 7 8 7 8 *

[Handwritten signature]

THE STATE OF FLORIDA
COUNTY OF DUVAL

On this the 24th day of March A.D. 2000, before me, a Notary Public, appeared D.J. MINTON to me personally known, who being by me duly sworn, did say that (s)he is the SR. VICE PRESIDENT of NATIONSCREDIT FINANCIAL SERVICES CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said D.J. MINTON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

NOTARY PUBLIC - STATE OF FLORIDA
DARLENE P GREEN
COMMISSION # CC822047
EXPIRES 3/29/2003
BONDED THRU ASA 1-888-NOTARY1

Darlene P. Green

DARLENE P. GREEN

Assignee's Address:

Assignor's Address:

10401 Deerwood Park Blvd., Jacksonville, FL 32256

AMERICAN GENERAL FINANCE INC.
3200 W TENTH STREET UNIT B
MARKHAM IL 0416-4008

LEGAL DESCRIPTION

Lot number 104 in J.E. Merrion's second Nob Hill addition to Country Club Hills, a resubdivision of certain lots and vacated street in J.E. Merrion's Country Club Hills Sixth addition and of lot "B" in J.E. Merrion's Nob Hill addition to Country Club Hills, all in the West 3/4 of the Northwest 1/4 of section 26, township 36 North, Range 13 East of the third principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 16913 BRIAGATE DR.
COUNTRY CLUB HILLS, IL 60478

TAX #: 28-26-119-003

