UNOFFICIAL CO

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0008631178

LOAN NO 2:

INVESTOR:

1657183247

POOL NO:

0000050507

INVESTOR TYPE: FNMA-MBS

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-695

Prepared By Evelia Barba

10:23:32

Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 36,000.00

FOR VALUE RECEIVED, the undersigned as Benef ciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage cated

10/10/91

executed by

JOAQUIN RAMIREZ AND MARIA F. RAMIREZ, HUSBAND AND WIFE

WESTAMERICA MORTGAGE COMPANY

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

91557184

10/24/91 on

Book

Page

, of Official Records in the office of the County Recorder

COOK

, covering the following described property: County, Illinois

LOTS 1 AND 2 IN BLOCK 52 IN CHICAGO UNIVERSITY SUBDIVISION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-07-227-021 AND 20-07-227-022 VOL. 416

RE-RECORDED ON 4/23/92 INSTR#92-275213

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Dated:	7/1/98		WELLS FARGO BANK, N.	A .
	By B. LADZINSKI VICE PRESIDENT			Λ
STATE OF	CALIFORNIA)	
COUNTY OF	OR^.NGE) SS)	
On	7/1/98 Leford	: me,	V. WILLIAMS	personally appeared
		B. LADZINSKI,	VICE PRESIDENT,	
is/are subscrib his/her/their a entity upon be	ped to the within instru authorized capacity(ies)	ment and acknowledged and that by his/ her/th on(s) acted, executed the	isfactory evidence) to be the pod d to me that he/she/they execu- neir signature(s) on the instrum e instrument.	ted the same in
		7/2		V. WILLIAMS
NOTARY PU My commission ex		V. WILLIAMS	SS	NOTARY PUBLIC-CALIFORNIA ON ORANGE COUNTY NO
Prepared By:	: Evelia Barba, Bay\	/iew PS		My Comm. Expires MAR. 19, 2002

Clark's Office

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704