

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
1900 Crestwood Blvd.
Birmingham, AL 35210-



Property of Cook County Clerk's Office

SATISFACTION

New South Federal Savings Bank #710703359 "WALSH" Lender ID:/ Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that AVONDALE FUNDING CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD WALSH AND NORA WALSH, HIS WIFE AS JOINT TENANTS
Original Mortgagee: AVONDALE FUNDING CORPORATION
Dated: 06/24/1999 and Recorded 07/01/1999 as Instrument No. 99632000
Book/Reel/Liber 1651, Page/Folio 0036, in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED EXHIBIT "A"

Assessor's/Tax ID No.: 10-32-408-009
Property Address: 6617 N CHICORA, CHICAGO, IL, 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AVONDALE FUNDING CORPORATION
On 2-29-00 (DATE)

By: [Signature]
LIZABETH R. NICHOLS, AVP

Handwritten initials/signature

UNOFFICIAL COPY

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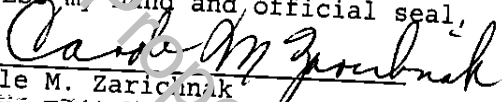
00285196

Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

I, Carole M. Zarichnak, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Lizabeth R. Nichols, AVP, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


Carole M. Zarichnak
Notary Expires: 07/19/2000

(This area for notarial seal)

Prepared By: KATHLEEN CUPP, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
JDT-20000317-0036 ILCOOK COOK IL BAT: 1525/710703359 KILSOM1

County of Cook County Clerk's Office

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10/20/11

NOT A VALID DOCUMENT

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EXHIBIT "A"

PROPERTY TAX NUMBER(S): 10-32-408-009

PROPERTY ADDRESS: 6617 N CHICORA
CHICAGO

IL 60646-

00285196

LOAN NUMBER: 3000710985104

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 10, IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38, AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST 1/2 OF LOT 45; ALL OF LOTS 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS), ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10-32-408-009

ABILMG(1/98)

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Initials AW AW

PROPERTY TAX

PROPERTY TAX