



WARRANTY DEED

131-822760

1160

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

BANCO POPULAR  
LAND TRUST DEPT.  
8383 W. BELMONT  
RIVER GROVE, IL



STRICTLY 1160

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THIS INSTRUMENT, made and entered into this 10 day of APRIL, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ~~THE CITY OF CHICAGO, CHICAGO, ILLINOIS 60604~~ BANCO POPULAR, TRUSTEE, TRUST NO. 26687 DATED JUNE 1, 1998, 8383 W. BELMONT, RIVER GROVE, IL his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 520 N. LAVERGNE, CHICAGO, ILLINOIS 60644, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

# UNOFFICIAL COPY

00285202

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

M. Louise Cook  
Alan Patton

Secretary of Housing and Urban Development

By: Jesse Hertstein  
\_\_\_\_\_, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

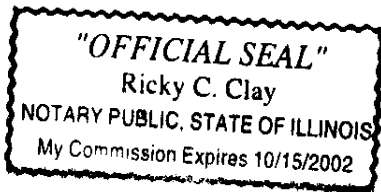
**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

4-7-00  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
COUNTY OF Cook ) ss.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertstein who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 6 April 27, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 6 day of APRIL, 2000.



Ricky C. Clay  
NOTARY PUBLIC  
My commission expires: 10/15/02

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**  
BANKO POPULAR  
LAND TRUST DEPT  
8383 W. BELMONT  
RIVER GROVE, IL

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LOT 18 IN BLOCK 1 IN L. B. SIMM'S SUBDIVISION OF THE SOUTH ½ OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

P.I.N. 16-09-219-037

COMMONLY KNOWN AS 520 NORTH LAVERGNE AVENUE, CHICAGO, ILLINOIS 60644.

Property of Cook County Clerk's Office