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2912/0090 89 001 Page 1 of 2  
2000-04-25 12:17:26  
Cook County Recorder 23.50



Project No.: 98-124C  
Assignor No.: TC6120982  
Pool No.:  
Assignee No.:  
Property Address:  
1634 N LARAMIE  
CHICAGO IL 60639  
Investor No.: 0000413445  
PIN/Tax ID # 13-33-326-023

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**  
For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**NATIONAL LENDING CENTER, INC.**  
whose address is: **3363 W. COMMERCIAL BLVD., FT. LAUDERDALE, FL 33309**  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to  
**IMC MORTGAGE COMPANY, A FLORIDA CORPORATION**

whose address is: **5901 EAST FOWLER AVENUE, TAMPA, FLORIDA 33617**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,  
Official records on **11/18/96** as Document No.: **5875879**  
in Book: / / at Page: / as Certificate #:  
Original Loan Amount is \$ **112500.00** Loan Date: **11/08/96**  
Original Mortgagor: **EMMA OLSON, A SINGLE WOMAN**

Original Mortgagee: **NATIONAL LENDING CENTER, INC.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
**NATIONAL LENDING CENTER, INC.**

*[Signature]*



*[Signature]*

Attest:  
**Kathy Groth**  
Assistant Secretary  
State of **Ohio**  
County of **Clark**

Officer:  
**Ann Bixler**  
Vice President

On **12/13/99** before me, **Janice Votaw**, the undersigned, personally appeared **Ann Bixler**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Ohio**  
**Janice Votaw**  
My commission expires: **04/23/01**



*[Handwritten notes]*  
5-4  
P2  
N/A  
My  
8/14

Project # 98-124C

Pool Number

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00286487

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Loan Number TC6120982

State IL

County name COOK

**LEGAL DESCRIPTION:**

LOT 8 IN BLOCK 8 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office