

UNOFFICIAL COPY

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2916/0021 34 001 Page 1 of 2
2000-04-25 10:23:15
Cook County Recorder 23.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0006509169
Index: 7136
JobNumber: 406_9925

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JOSEPH C. GRECO AND BARBARA J. GRECO
Original Mortgagee:	TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
Original Loan Amount:	\$27,000.00
Property Address:	5711 SO. ST. LOUIS, CHICAGO, IL 60629
Date of DOT:	5/18/79
Date Recorded:	6/13/79
Doc. / Inst. No:	25001861
PIN:	19-14-215-005
Legal:	LOT 44 (EX THE N 12 FT THEREOF) AND LOT 43 (EX THE S 10 FT THEREOF) IN BLK 2 IN EBERHART ROBINSON AND GOOD'S SUB OF THE E 1/2 OF THE SW 1/4 OF THE NE 1/4 OF SEC 14, T 38 N, R 13, E OF THE 3RD P.M., IN COOK CO., ILL.

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of March 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Carlton B. Johnson
Carlton B. Johnson
Vice President



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P-2
N
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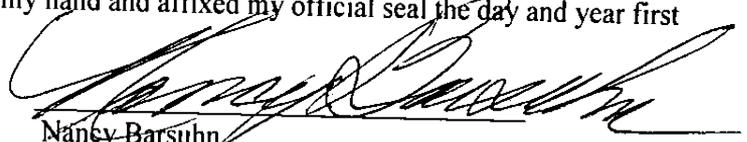
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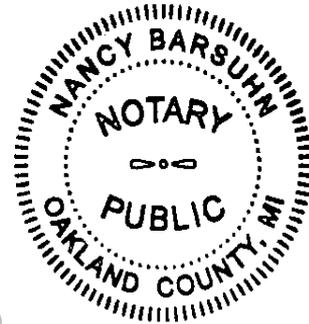
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 23rd day of March 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



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