

UNOFFICIAL COPY

00286934

29 6/0031 34 001 Page 1 of 2  
2000-04-25 10:32:55  
Cook County Recorder 43.50



00286934

When Recorded Mail To:

Household Finance Corp.  
Wholesale Doc. Verification  
577 Lamont Road  
Elmhurst, IL 60126

1978238

LN# 0000000022065692 H01 01

POOL #

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and assigns or nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 08/20/98 to secure \$\*\*\*\*67,200.00 executed by WILLIE LEE SR

to GE Capital Mortgage Service Inc.  
and recorded as Instrument No. 9877-186 on 8/28/98 in book page 186, of Official records in the County Recorder's office of GREENE COOK County, IL, describing land therein as described in said Mortgage referred to herein. Commonly known as address:

10752 S. PERRY  
CHICAGO

DIN: 25-16-114-036 IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,  
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034



By: Mary Anne HEPNER  
MARY ANNE HEPNER, ASST. VICE PRESIDENT  
Lurdes Santos  
LURDES SANTOS, ASST. SECRETARY

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

SS

Be It Remembered That On This 16TH DAY OF MARCH 19 99, before me, the undersigned authority, personally appeared MARY ANNE HEPNER who is the ASST. VICE PRESIDENT and LURDES SANTOS who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC., who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)  
MIN: 1000460 0001978238 6

MERS PHONE #: 1-888-679-6377

NIKKI POWERS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Aug. 4, 2002

Nikki Powers  
NOTARY PUBLIC

Sherrie Klish, 3 Executive Campus, Cherry Hill, NJ 08034

Prepared By:  
Assignment of Mortgage  
60165 (11-96)

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Property of Cook County Clerk's Office

Blahge Electronic Registration Systems, Inc., its successors and assigns, as nominee for Houscholt Finance Corporation, its successors and assigns, P.O. Box 2020, Flint, Michigan 48801-2020



MIKI DE WERS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires August 2011

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**LEGAL DESCRIPTION**

**/ EXHIBIT A**

00286934

LOT 58 IN SPINNEY AND FLAVIN'S SUBDIVISION OF BLOCK 40 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 10752 S. Perry, Chicago, IL 60628

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