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2000-04-25 12:07:48
Cook County Recorder 23.00



00286093

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, CITY MORTGAGE, INC. hereby assigns, transfers and sets over to COUNTRWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS35-51, PASADENA, CA 91101 that certain mortgage executed by JEFFREY L GOUGIS AND TINA S GOUGIS as HIS WIFE as Mortgagor, to CITY MORTGAGE, Inc., as Mortgagee, dated December 22nd, 1999 conveying the following described real estate, to wit:
LOT 2 BENNETT'S SUBDIVISION OF LOT 6 OF BLOCK 6 OF HILLARD AND DOBBINS 1ST ADDITION TO WASHINGTON HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9624 S. PROSPECT AVENUE
CHICAGO, IL 60643

PARCEL: 25-07-211-032-0000
and recorded in the Recorder's Office of COOK
as Document No. 09199816


County, State of IL
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, CITY MORTGAGE, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 22nd day of December, 1999

CITY MORTGAGE, INC.


WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:


LATANYA Y. SANDERS, ASSISTANT SECRETARY

1-857924 (9912)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

BOX 333-CT1

7849926-02-CEP

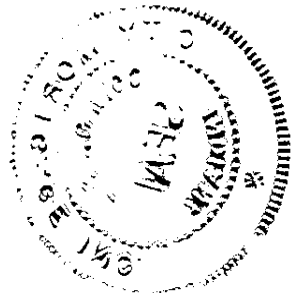
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Property of Cook County Clerk's Office



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STATE OF ILLINOIS

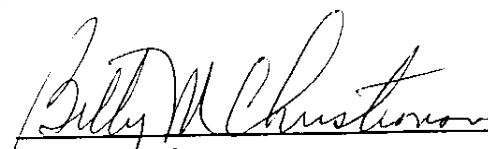
COUNTY OF COOK

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00286093

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of **CITY MORTGAGE, INC.** personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 22nd day of December, 1999


NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO:
Suite #18, Calumet City, IL 60409.

CITY MORTGAGE, INC.

Loan Shipping Department, 1600 167th Street,