Cook County Recorder



## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to MORTGAGE CLEARING COFFCRATION, 5612 S. LEWIS, TULSA, OK 74105 mortgage executed by AMELIA L. MAYLOR

that certain

SINGLE, NEVER BEEN MARRIED

Mortgagor, to LendingSTAR Mortgage, Ir.c., as Mortgagee, datedMarch 21st, 2000 conveying the following described real estate, to wit:

PARCEL 1: UNIT 2 AREA 24 LOT 1 (FXCFPT THE EAST 1.08 FEET OF LOT 1) IN PROVINCETOWN HOMES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVA REAL ESTATE AS DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 21023538 AND AS AMENDED BY DOCUMENT NUMBER 21588816 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. My Clark's

PI#:31-03-201-153

ADDRESS:

2241 WINDSOR LANE

COUNTRY CLUB HILLS, IL 60478

and recorded in the Recorder's Office of COOK as Document No. 0022 4861

County, State of II together with note and indebtedness secure a thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 21st day of March 2000

LendingSTAR Mortgage, Inc.

✓ COSTINO, VICE-PRESIDENT

SANDERS, ASSISTANT SECRETARY

ELECTRONIC LASER FORMS, INC. - (800)327-0545

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STATE OF	ILLINOIS	)	
		)	SS:
COUNTY OF	COOK	)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 21st

day of March

NOTARY I

, 2000

My Commission Expires: 5-19-03

OFFICIAL SEAL

BETTY M CHRISTIANSOI

Suite #18, Calumet City, IL 60409.

This instrument prepared by & MAIL 29: LendingSTAI MORTGAGE, INC., Loan Shipping Department, 1600 167th Street,

-Cotto