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2000-04-25 15:42:05  
Cook County Recorder 23.50



ASSIGNMENT OF NOTE AND MORTGAGE

*Law*

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by GERALD K. CRAWFORD

A MARRIED MAN as Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, dated March 30th, 2000 conveying the following described real estate, to wit:

LOT 49 AND THE SOUTH 5 FEET OF LOT 48 IN JIM-JAN RESUBDIVISION, BEING A RESUBDIVISION OF PART OF GOLD COAST FOURTH ADDITION TO CALUMET CITY, ILLINOIS, IN SECTIONS 20 AND 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED AUGUST 7, 1951 AS DOCUMENT 15141386, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1647 SHIRLEY DRIVE  
CALUMET CITY, IL 60409

*1647*

PARCEL: 30-29-207-044  
and recorded in the Recorder's Office of COOK  
as Document No. 00246667

County, State of IL  
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereon affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 30th day of March, 2000

LendingSTAR Mortgage, Inc.

*Wendy K. Costino*

WENDY K. COSTINO, VICE-PRESIDENT

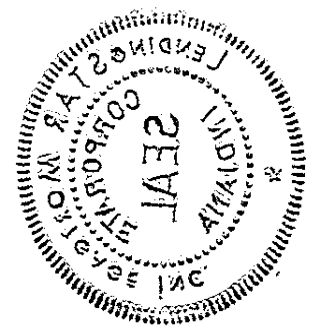


*Latanya Y. Sanders*  
LATANYA Y. SANDERS, ASSISTANT SECRETARY

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7/20/2015



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STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 30th day of March, 2000.



My Commission Expires: 5-19-03

*Betty M. Christianson*  
\_\_\_\_\_  
NOTARY PUBLIC



This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

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