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DEPT-01 RECORDING \$27.50
T:0000 TRAM 3515 08/30/93 15:21:00
6660 ; *-73-625619
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That _____

LAKESIDE BANK 55 W. WACKER CHICAGO, IL 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE & ASSIGNMENT OF RENTS the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE (NAME AND ADDRESS)

UNDER TRUST AGREEMENT DATED APRIL 22, 1988 AKA TRUST NO. 10-1341

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE & ASSIGNMENT OF RENTS _____ may have acquired in, through or by a certain _____, bearing date the 23RD day of

MAY 19 88 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88219102 & 88219103

to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

* * THIS DOCUMENT IS BEING RETURNED TO CORRECT THE LEGAL DESCRIPTION BY ADDING AN ADDITIONAL 2 PARCELS 93685619

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17 33 201 036, 17 28 434 040, 17 28 433 020, 17 28 433 011 & 17 28 433 012
Address(es) of premises: 301-323 W. 31ST STREET, 316-324 W. 31ST STREET & 350-352 W. 31ST STREET

Witness _____ hand _____ and seal _____, this 25TH day of AUGUST 19 93.

Donald Benjamin (SEAL)
DONALD BENJAMIN, VICE PRESIDENT
Stan Bochnowski (SEAL)
STAN BOCHNOWSKI, VICE PRESIDENT

This instrument was prepared by SANDRA THOMAS 2268 S. KING DRIVE (NAME AND ADDRESS)

D2
TS
8-30-93

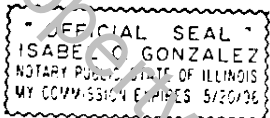
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BOX 303

I, ISABEL GONZALEZ, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN
personally known to me to be the VICE President of LAKESIDE BANK
a _____ corporation, and STAN BOCHNOWSKI, personally
known to me to be the VICE ~~SECRETARY~~ ^{PRESIDENT} of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and VICE ~~SECRETARY~~ ^{PRESIDENT} they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 25th day of August 1993



Isabel O. Gonzalez
NOTARY PUBLIC

Commission Expires 5/20/96

61955619

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

SANDRA THOMAS
LAKESIDE BANK
2268 S. KING DRIVE
CHICAGO, IL 60616

Form No. 938 Blank Form 9, 1/86

8-30-93

TJ

8-30-93

TS

PARCEL 1: LOTS 6, 7 AND 8 IN COMMISSIONERS PARTITION OF LOT 37 IN BLOCK 10 OF UNITED STATES BANK ADDITION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 9, 10 AND 11 IN COMMISSIONER'S PARTITION OF LOT 37 IN BLOCK 10 OF UNITED STATE ADDITION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 8 TO 17, BOTH INCLUSIVE, AND LOT 18 (EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 25 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~SEE~~ SEE LAST PAGE OF THIS DOCUMENT FOR ADDITIONAL PARCELS

55885619

Property of Cook County Clerk's Office

SEP-15-1999 15:46

312 578 4360 P.02/02



Lakeside Bank

55 WEST WACKER DRIVE • CHICAGO, ILLINOIS 60601-1699 • (312) 436-6100

September 15, 1999

Ms. Chris Wasiak
Chicago Title Insurance Company
171 W. Clark Street
Chicago, Illinois

Re: File No. 1401 007836893 D2 (Munizzo)

Dear Chris:

Upon consultation with Donald Benjamin, Senior Vice President, Lakeside Bank, and loan officer for the loan affected by the above closing, this will confirm that it was Lakeside Bank's intention to have released the properties represented by the following legal descriptions in the mortgages and assignment of rents recorded as documents 88219102, 88219103, 88219104, and 88219105:

Parcel 1


Lots 1 to 10 in Block 4 of Canal Trustee's Subdivision of Section 33, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2

Lots 6, 7, 8, and 9 in Gaubert and Gross Subdivision of Lot 36 in Block 10 of United States Bank Addition to Chicago in the West ½ of the Southeast ¼ of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This letter will give Chicago Title Insurance Company authority to rerecord the releases filed as documents 93685619 and 93685621, to include the two legal descriptions described above.

If you have any questions, please call me at 312/435-1643.

Sincerely,

Sheila B. Weber
Vice President, Loan Operations