

## UNOFFICIAL COP 288499

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Cook County Recorder

25.50



## COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

TRUSTEE'S DEED

THIS INDENTURE, made this 11th day of April, 2000, between State Bank of Countryside, a banking ecoparation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 12th day of October, 1995, and known as Trust No. 95-1618, party of the first part, and MICHAEL MILLIMAN and REBECCA MILLIMAN, husband and wife, not as joint tenants or tenants in common, but is tenants by the entirety, of 1943 N. Burling, Apt. B, Chicago, IL 60614, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (510.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, MICHAEL J. MILLIAMAN and REBECCA MILLIMAN, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, the following described real estate, situated in Cook County, Illinois, to - wit:

See Legal Description Attached.

P.I.N. 14-20-421-011-0000

County Commonly known as 3233 N. Racine, #2, Chicago, IL 60657

Subject to easements, covenants, conditions and restrictions of record, if any. Subject to general real estate taxes for 1999 and subsequent years.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the properties, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

By Attest

STATE OF IT INOIS, COUNTY OF COOK

This instrument prepared by:

Joan Micka 6734 Joliet Road Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged that hey signed and delivered the said instrument as their own free and vo'untary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice Presi tent did also then and there acknowledge that said Trust Of icer as custodian of the corporate seal of said Bank did arfix the said corporate seal of said Bank to said instrument as said Frust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

Given under my hand and Nota iai Seal, this 11th day of April, 2000

OFFICIALSEAL LINDA J DILLON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 21,2001

Name JONATHON P. Sherry

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E R

Recorder's Office Box Number

For Information Only Insert Street and Address of Above Described Property Here

3233 N. Racine, #2 Chicago, IL 60657

Dity of Chicago Dept. of Revenue 224118

MAI TO

> Real Estate Transfer Stamp \$2,347.50

)4/18/2000 10:21 Batch 05051

UNIT 2 IN 3233 N. RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 11 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM MADE BY STATE BANK OF COUNTRYSIDE TRUST NUMBER 95-1618 AND RECORDED ON APRIL 17, 2000, AS DOCUMENT NUMBER 00-267991 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

