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Cook County Recorder

23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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parpose.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Palatine, National Association
of the County of <u>Cook</u> and State of <u>Illinois</u>
for and in consideration of the payment of the indebtedness secured by the
hereinafter mentioned, and the cancellation or all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Sydney M. Pond and Arn H. Pond, his Wife
(NAME AND ADDRESS)  heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever they may have acquired in, through or by a certain Mortgage, and recorded in the Recorder's Office of
bearing date the 3rd day of June 1996, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book N/A of records, on page N/A, as
document No. 96457891 , to the premises therein described as follows, situated in the
County of, State of Illinois, to wit:
real estate: Part of the West 1/2 of the Northwest 1/4 of Section 30, Township 42 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 93168710 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 05-30-100-045-1023
Witness hand and seal, this lay of April (SEAL)  John J. Callahan, Vice President (SEAL)
This instrument was prepared by Vivian C. Drolet Harris Bank Palatine, N.A.
BFC Forms Service, Inc. (NAME AND ADDRESS) 50 N. Brockway Street Palatine, IL 60067

UNOFFICIAL COPY 288876 STATE OF \_\_\_\_Illinois } ss. COUNTY OF \_\_\_\_Cook\_\_\_\_ Vivian C. Drolet , a notary public in and for known to me to be the \_\_\_\_ Vice \_ President of \_\_\_ Harris Bank Palatine, N.A. \_\_\_\_ , a \_\_\_\_\_ corporation, and \_\_\_\_\_ John J. Callahan \_\_\_\_\_ , personally known to me to be the \_\_\_\_\_Vice President \_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President Section they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial scal this 18th day of April , X9 2000. Commission Expires SOM OFFICE By Corporation ADDRESS OF PROPERTY. 70