RELEASE DEED

Mail To:

TODD J WATTERSON 1040 ONTARIO ST APT 3H OAK PARK

60302-1930

00288920

2924/0046 27 001 Page 1 of 2000-04-26 08:08:40

Cook County Recorder

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 14226418

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago

of the County of Cakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and cuit-claim unto TODD JAMES WATTERSON AND MARIE L LIGON

of the County of COOK REC and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 28TH, 1995 A.D., and recorded in the Recorder's office of COOK REC County, in the State of ILLINOIS, as Book Page Document No. 95-439943, to the premises therein described situated in the County of COOK REC, State of ILLINOIS as follows to wit:

16-07-113-010-1021 PIN:

Permanent Index Number(s): 16-07-113-010-1021

Executed on

Midwest Mortgage Services Inc. n/k/a First National Dank of Chicago N.B.A.

Ann Bauer, Asst. Vice President

State of Michigan County of Oakland

Paid in Full: 00-02-29 Requested by: E SANDEFUR MIN No.: 100010980000245414

The foregoing instrument was acknowledged before me on . \*\* 2 8 2000 First National Bank of Chicago Ann Bauer, Asst. Vice President , of

a corporation, on behalf of said corporation.

Notary Public

Inv.Pool A49-053 PFIL - 081699KD

NAWAL O. ANTOIN Notary Public, Macomb County, MI My Commission Expires Jan. 3, 2002 Acting in Oakland County, MI

PARCÈL 1:

UNIT 3-H IN THE 1040 ONTARIO CONDIMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 1 10/12 FOOT THEREOF) IN BLOCK 7 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24714541, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3H, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24714541.

Toperty of Coot County Clerk's Office

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