

00289996

2000493(3 of 3)
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

LOAN NO. 30000089

This form was prepared by: Kathy Dimelo
& mail to
Chicago Bancorp, INC.
1640 N. Wells #105
Chicago, IL 60614

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
ABN AMRO MORTGAGE GROUP, INC.

00289995

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168
a certain Mortgage dated APRIL 6, 2000, made and executed by
TIMOTHY HATFIELD, AN UNMARRIED PERSON AND AMANDA RYAN, AN
UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION:

Parcel ID#: 02-15-111-019-1032
Property Address: 628 DEER RUN DRIVE, PALATINE, ILLINOIS 60067
such Mortgage having been given to secure payment of
ONE HUNDRED FIVE THOUSAND FOUR HUNDRED FIFTY AND 00/100 (\$ 105,450.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
Initials: _____



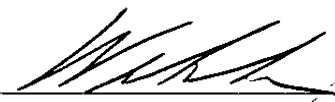
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

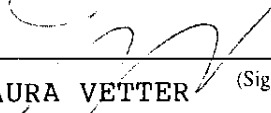
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness


WARREN P. THOMAS (Assignor) VICE PRESIDENT

Witness

By:


LAURA VETTER (Signature) SECRETARY

Attest

Seal:



00289996

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION 2000493

PARCEL 1: UNIT 11-B2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEER RUN CONDOMINIUM PHASE 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85116690, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A", IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116639.

PIN #: 02-15-111-019-1032

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