UNOFFICIAL CO 2000-04-26 09:17:21 23.50 Cook County Recorder

LOAN #: 0022538730

POOL #:

RBMG LOAN #:

INV#:

100010100001028764

516270

MERS PHONE # 1-888-679-6377

390156

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.

, all the rights, title and interest of undersigned in and to that

Mortgage dated

08/30/1999, executed by

KATHLEEN M. GRAF

and recorded in Book/ 2074

. Document ive

99863586

Page/ 0032

09/13/1999

02-01-100-015-1250 Tax ID#

COOK

County Records, State of Illinois; property being located at

905 Kings Row, Palatine, IL 60074-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due the

and all rights accrued or to accrue under said Mortgage

Attest:

Kathy Freeman

Assistant Secretary

SC STATE OF

Richland **COUNTY OF**

On April 03, 2000

appeared Stephanie Herring

is the

Assistant Vice President

before me, the undersigned, a Notary Public in and for said County and State personally to me personally known, who, being duly swarm by me, did said of the Corporation named herein which executions that strument is the corporate seal of said corporation. that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she ack nowledges said

instrument to be the free act and deed of said corporation.

Anita L. Etheredge

Prepared by and Return to:

CGANT

RBMG, Inc.

7909 Parklane Rd Columbia SC 29223

(800) 933-2890

4211 Ext.

My Commission Expires:

06/10/2003

04/03/2000 FNA8 9/00D 03/00

page 1

UNOFFICIAL CO

LOAN #: 0022538730

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME: KATHLEEN M. GRAF

00289315

LEGAL DESCRIPTION:

UNIT 1720-2 IN KINGSBROOKE OF PALATINE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF

SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ESTINI

Clerk's Office DOCUMENT 252:41:62, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: **CGANT** RBMG, Inc. 7909 Parklane Rd Columbia SC 29223-0000 (800) 933-2890 Ext. 4211

04/03/2000 FNA8 9/00D 03/00