UNOFFÍCIAL CO 2000-04-26 09:29:48

Cook County Recorder



LOAN #: 0022500300

507082 POOL #:

RBMG LOAN #: 238388

INV #:

MIN:

100010100000990337

MERS PHONE # 1-888-679-6377

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.

, all the rights, title and interest of undersigned in and to that

Mortgage dated

06/25/1999, executed by

DAVID A. SCHUMANN AND CAROL L. SCHUMANN

and recorded in Book/ 7939

Document No

99904752

, Page/ 0007

09/24/1999

Tax ID# 07-19-302-012

COOK

County Records, State of Illinois; property being located at

2412 Fabish Court, Schaumburg, IL 60193-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein interest, and all rights accrued or to accrue under said Mortgage.

A. Flegler

Attest

Assistant Secretary

STATE OF SC

COUNTY OF Richland

On April 01, 2000

before me, the undersigned, a Notary Public in and for said County and State personally

Assistant Vice President

appeared A. Flegler

to me personally known, who, being duly sworn by me, did say that s/he

Assistant Vice President is the

of the Corporation named herein which executed the within instrument,

12/07/2008

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she :ck.lowledges said

instrument to be the free act and deed of said corporation.

My Commission Expires:

Notary Public

Prepared by and Return to:

CGANT RBMG, Inc.

7909 Parklane Rd Columbia SC 2922 0000

(800) 933-2890

4211 Ext.

THE PROPERTY OF THE PARTY OF TH

04/01/2000 FNA8 9/00 03/00

page 1

UNOFFICIAL CO

LOAN #: 0022500300

RBMG LOAN #: 238388

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:

DAVID A. SCHUMANN AND CAROL L. SCHUMANN

00289365

LEGAL DESCRIPTION:

LOT 12 BLOCK 5 IN COUNTRY GROVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to: **CGANT** RBMG, Inc. 7909 Parklane Rd Columbia SC 29223-0000 (800) 933-2890 Ext. 4211

04/01/2000 FNA8 9/00 03/00