



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

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2937/0155 53 001 Page 1 of 2  
2000-04-26 16:10:12  
Cook County Recorder 23.50



STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RICHARD A. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Amount of \$ 1,415.95 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 97-134213 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 7633 South Phillips Avenue., Chicago Illinois

CITY OF CHICAGO  
A Municipal Corporation

Richard A. Rice  
Commissioner  
Department of Water

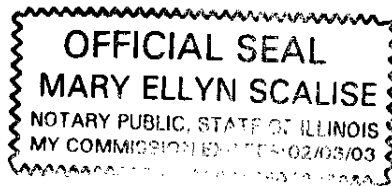
By: Myron N. Schreiber / Com  
MYRON N. SCHREIBER  
Assistant Commissioner  
333 South State Street Suite LL-10  
Chicago, Illinois 60604

*Will. Willawson  
8512 So Blackston  
Chicago, IL 60619*



Give under my Hand and  
Notarial Seal this day,  
April 26, 2000.

*Mary Elyn Scalise*  
NOTARY PUBLIC



# UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN  
ACCOUNT NUMBER 2 3602 02 3570 8

00290462

**LEGAL:**

LOT 26 IN BLOCK 6 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) ON SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 21 30 308 009

Prepared by:  
City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago,  
IL 60604  
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office

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