

UNOFFICIAL COPY 00290723

2927/0163 20 001 Page 1 of 2  
2000-04-26 10:08:07  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



*(100)*  
c.t.i./cy

76-24-931cy

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED JUNE 23, 1995 AND KNOWN AS TRUST NO. 95-1588 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS, MORTGAGE bearing the date of 3RD DAY OF JULY, 1995, 1ST DAY OF MARCH, 1996, AND 1ST DAY OF MARCH, 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95434804, 96514660, 96514659 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

*28*

OUTLOT 'C' IN ASHFORD MANOR WEST PHASE III BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-24-110-120-0000

Address(es) of Premises: *7900 W. 159th St + 80th Ave, Country Club, IL*

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 19TH day of APRIL, 2000.

By: *[Signature]* (SEAL)  
Attest: *[Signature]* (SEAL)

*mail to:*

This instrument was prepared by: LINDA J. DILLON State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

BOX 333-CTI

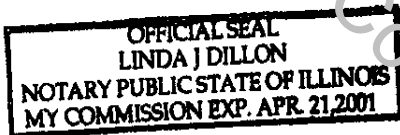
# UNOFFICIAL COPY

00290723

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SUSAN L. JUTZI**, personally known to me to be the **VICE PRESIDENT** of State Bank of Countryside an Illinois corporation, and **JOAN MICKA**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT AND ASSISTANT VICE PRESIDENT** they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19TH day of **APRIL**, 2000.



*Linda J. Dillon*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Cook County Clerk's Office