

H20018196
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00290754

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE CARILLO AND WIFE AUREA CARILLO JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of JANUARY A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 97052127 to the premises therein described, situated in the County of COOK and State of Illinois.

2

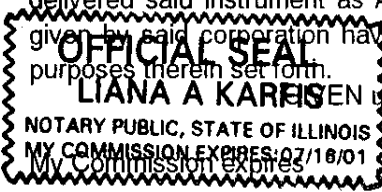
IN TESTIMONY WHEREOF, The said JOSE L. DIAZ hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 10th day of MARCH, 2000

JOSE L. DIAZ

By [Signature] Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, LIANA KARFIS in and for said County in the State aforesaid, DO HEREBY CERTIFY That JOSE L. DIAZ personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.



under my hand and seen this 10th day of MARCH, 2000

LIANA KARFIS
[Signature] Notary Public

This instrument prepared by JOSE L. DIAZ (Name)
of 3027 N. PULASKI CHICAGO IL. 60641 Illinois

BOX 333-CTI

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME AMERICAN GENERAL FINANCE

ADDRESS 3027 N. PULASKI

CITY CHICAGO IL. 60641

DATE 3/10/00 INITIALS J.L.D.

00290754

Property of Cook County Clerk's Office

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

THE SOUTH 1/2 OF LOT 7 AND ALL OF LOT 8 IN BLOCK 4 IN H.O. STONE AND COMPANY'S MONT CLARE ADDITION, BEING A RESUBDIVISION OF BLOCKS 1,4,5 AND 8 IN W.L. PEASE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (BEING THE EAST 30 ACRES) OF THE SOUTHWEST 1/4 OF THE SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P/A : 2740 N. OAKPARK
CHICAGO, IL.

PERMANENT INDEX NUMBER: 13-30-307-026-0000

OFFICIAL SEAL
JANA A. KAPRIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES ON 03/31/05