

UNOFFICIAL COPY



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2931/0003 52 001 Page 1 of 2
2000-04-26 08:40:15
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

IMC#:62304183
CMMC:1931479964
Inv/Pool:FNMA 489480

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **IRWIN MORTGAGE CORPORATION**, an Indiana Corp., whose address is 11800 Exit Five Parkway, Fishers, IN 46038-9627, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 03/30/99, made by **CYNTHIA L SORE' & ROBERT W SORE'** to **IRWIN MORTGAGE CORPORATION**

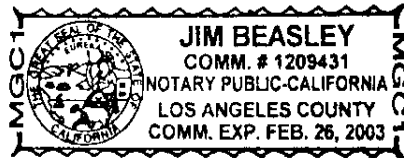
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99330789 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:175 CHANDLER LANE
03/06/00 HOFFMAN ESTATES,IL 60195 07-15 415-005 VOL 187
IRWIN MORTGAGE CORPORATION
f/k/a Inland Mortgage Corporation

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of March, 2000, by Elsa McKinnon
of IRWIN MORTGAGE CORPORATION
f/k/a Inland Mortgage Corporation
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires:02/26/2003

Prepared by: D Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
IRWN6 SC 624SC



Handwritten initials/signature in bottom right corner.

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EXHIBIT 'A'

62304183

LOT 15 IN BLOCK 32 IN HOFFMAN ESTATES II, BEING A
SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD
(AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF
THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER
16515708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office