## UNOFFICIAL COPY 155

2931/0092 52 001 Page 1 of 2000-04-26 11:57:37 23.50 Cook County Recorder



JAMES W. LARSON, President This form was prepared by: 10425 W. North Avenue #246, Wauwatosa, WI 53226 , address:

, tel. no.: 414-607-1900 1307733-5

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10425 W. North BANKERS TRUST COMPANY OF CALIFORNIA, NA AS Avenue #247. Vauwatosa, WI 53226 does hereby grant, sel', 35 ign, transfer and convey, unto the (herein" Assignee"), CUSTODIAN/TRUSTFA a corporation organized and an sting under the laws of 10 20 RANCHO DEPNARDO ROAD, SAN DIEGO, CA 92127 , made and executed by \* whose address is Friguary 02, 2000 a certain Mortgage dated

HAROLD PEACOCK, A Single Man

\* 1761 East St. Andrew N. Santa Ana, CA 92705 BWM MORTGAGE

upon the following described

to and in favor of property situated in

Cook

County, State of Illinois:

"SEE ATTACHED | EGAI DESCRIPTION"

20-08-110-005-0000

4811 S. LAFLIN, Chicago, ILLINOIS 60036 Parcel ID#:

Sixty Five Thousand Four Hundred Fifty and Property Address: such Mortgage having been given to secure payment of 65,450.00 ) (\$

0' FEB. 3, 2000 , a page 0034 (Include the Original Principal Amount) (or as No. which Mortgage is of record in Book, Volume, or Liber No. 9593 County. Crok Records of

State of Illinois, together with the note(s) and obligations therein described and the money car and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9508)

Amended 8/96

Initials:

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VMP MORTGAGE FORMS - (800)521-7291

into assigned its successor and assistins, force his or only to the terms and TO HAVE AND TO HOS conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 02, 2000 BWM MORTGAGE Witnes (Signature) Witness MARSON, President JAMES W. Attest Seal: Property or Cook County Clerk's Office  $00290155_{\text{ Page}-2 \text{ of}-3}$ 995(IL) (9608)



LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS: LOT 44 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 OF KAY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

 $00290155_{\text{Page}=3 \text{ of}=3}$ 

тж Item #

Date of Execution: 02/02/2000

stare of

wisconsin

C up y of

Milwaukee

This instrument was acknowledged before me on

February 02, 2000

Ward #

Ъν

as

JAMBO V. JARSON

President

nf

BWM MORTGAGE

Loan # 1846

WILLIAM OF WISCOM

Johns Clarks Office

RECORD AND RETURN TO: ADVANTA MORTGAGE CORP. USA Document Control Dept.#400 10790 Rancho Bernardo Road San Diego, CA 92127

OF THE STATE OF TH