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RECORDATION REQUESTED BY:

First American Bank  
P. O Box 307  
Hampshire, IL 60140



00290166

WHEN RECORDED MAIL TO:

VINCENT W WINKLER  
JOAN M WINKLER  
1321 MASON DRIVE  
LA GRANGE IL 60525-2611

00290166

2931/0103 52 001 Page 1 of 2  
2000-04-26 13:57:06  
Cook County Recorder 23.50

SEND TAX NOTICES TO:

Vince Winkler and Joan Winkler  
1321 Mason Drive  
LaGrange, IL 60525

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vince Winkler and Joan Winkler, 1321 Mason Drive, LaGrange, IL 60525 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of July, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96614896&96604518, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 15 IN DIXON'S RESUBDIVISION OF FINAL PLAT OF SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1990 AS DOCUMENT NUMBER 90546327, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-08-207-014-0000

Address(es) of premises: 1321 Mason Drive, LaGrange, IL 60525

Witness Our hand(s) and seal(s), this 30TH day of MARCH 19 2000

By: Anne L. Conro (SEAL)  
ANNE L CONRO (Name & Title) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Lorre K. Buralli 201 S. State Street, Hampshire, IL 60140.

BL

STATE OF ILLINOIS )  
) ss

COUNTY OF KANE )

On this 30TH day of MARCH, 19 2000 before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_

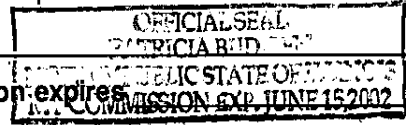
and known to me to be the VICE PRESIDENT and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten initials and signature in the bottom right corner.

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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Property of Cook County Clerk's Office