

UNOFFICIAL COPY 00291571

PREPARED BY: JANA FROHLICH
BILTMORE FINANCIAL BANCORP, INC.

2927/0340 20 001 Page 1 of 2
2000-04-26 11:53:46
Cook County Recorder 43.00

1530 EAST DUNDEE ROAD, #230
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
BILTMORE FINANCIAL BANCORP, INC.



1530 EAST DUNDEE ROAD, #230
PALATINE, ILLINOIS 60067

LOAN NO. 8092414 _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS B. SLOAN, JR., UNMARRIED

and dated 04/20/00, to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1530 EAST DUNDEE ROAD, #230, PALATINE, ILLINOIS 60067 00291570

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 1S AND P7 IN THE 3250 S. PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 21 AND 22 IN BLOCK 4 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 98863571, AS AMENDED, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY,
ILLINOIS.

ALSO KNOWN AS: 3252 SOUTH PRAIRIE AVENUE, UNIT 1, CHICAGO, ILLINOIS 60616
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS BILTMORE FINANCIAL BANCORP, INC.
COUNTY OF _____

On April 20th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
MICHAEL F. BISCHOF

By: Michael F. Bischof

Its: MICHAEL F. BISCHOF/PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

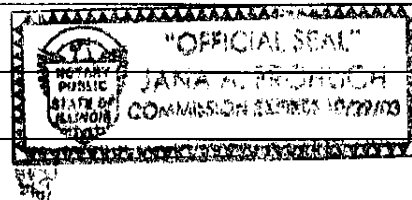
By: _____

PRESIDENT

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____



NOTARY PUBLIC Jana Frohlich Kane COUNTY _____
My Commission Expires 10 24 2003
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Handwritten notes: 23, 785897, 138888C

Handwritten initials: P. J. P.

Handwritten note: m

UNOFFICIAL COPY

STREET ADDRESS: 3250 S. PRAIRIE #11 & P7

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-34-110-063-0000

LEGAL DESCRIPTION:

UNIT 1S AND P-7 IN THE 3250 S. PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 4 IN TYLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98863571, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

00291571

Property of Cook County Clerk's Office