UNOFFICIAL C 2270153 25 001 Page 1 of 4 2000-04-26 14:02:20

Cook County Recorder



PARTIAL RELEASE OF MORTGAGE

N0000253 95Fl A	Above space for Recorder's use only
KNOW ALL MEN BY THESE PRESENTS, That FI	RST BANK AND TRUST COMPANY OF ILLINOIS,
an Illinois banking corporation, ("First Bank") of	the County of Cook and State of Illinois for and in ASSIGNMENT OF RENTS
consideration of the partial payment of the indebted	
mentioned, and of the sum of one dollar and other	good and valuable consideration, the receipt whereof
is hereby acknowledged, does hereby REMISE, RF	LEASE, CONVEY, and QUIT CLAIM unto:
BURNHAM STATION, L.L.C., AN ILLINOIS LIM 61 WEST 15TH STREET, UNIT 207 & P-73, CH	
heirs legal representative and assigns all the	right, title, incorest, claim or demand whatsoever
	in, through or by a certain MORTGAGE, bearing
date the 1ST day of APRIL , 19 98, and	recorded in the Recorder's Office of
County, in the State of Illinois, in book of	records, on page, as document No. 98394033
, to that portion of the original pren	nises subject to said instrument described as follows,
situated in the County of,	in State of Illinois, to wit:
SEE EXHIBIT "A" ATTAC	HED HERETO AND MADE A PART HEREOF.
together with all the appurtenances and privileges	s thereunto belonging or appertaining.
Permanent Real Estate Number(s): 17-21-210-09	
Address(es) of premises: 61 WEST 15TH STREE	T, UNIT 207 & P-73, CHICAGO, ILLINOIS
Witness OUR hand S and seal S this 6	TH day of APRIL X9 2000.
Chrim	LI CZ (SEAL)
(KENNETH-EISER	MAN, VICE—PRESIDENT) (SEAL)
\(\((\text{(CARL R. RATH,}\)	ASST. VICE-PRESIDENT)

RELEASE DEED By Corporation

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	COUNTY (
TO	I, KURT LO
: ;	DO HEREE
	VICE
	corporation,
ADDRESS OF PROPERTY:	ASST. VIC
61 WEST 15TH STREET, UNIT 207 & P-73,	persons who
STOWTHI COASTED	severally acl
CHICAGO, LELLINOIS	

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MAII	01	
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Prepared By NARGESS MARDI

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS 300 E. NORTHWEST HIGHWAY PALATINE, IL 60067

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} + c	ega s	y, in the State aforesaid,	personally known to me to be the	NOTS	personally known to me to be the	to me to be the same	e this day in person and	PRESIDENT they signed	on to be affixed thereto,	of said corporation, as their free and voluntary	es therein set forth.	OF age
		a notary public in and for the said County, in the State aforesaid	KENNETH RISERAN personally	President of FIRST BAYER & TRUST COMPANY , an ILLINOIS	, personally	of said corporation, and personally known to me to be the same	names are subscribed to the foregoing instrument, appeared before me this day in person and	VICE President and ASST. VICE-PRESIDENT they signed	the soil instrument and caused the corporate seal of said corporation to be affixed thereto,		free and voluntary act of said corporation, for the uses and purposes therein set forth.	seal this 6th day of Open
STATE OF ILLINOIS	COUNTY OF COOK	I, KURT LOSO	DO HEREBY CERTIFY that KENNE	VICE President of FIRST	corporation, and CARL R. RATH	ASST. VICE-PRESIDENT	persons whose names are subscribed to th	severally acknowledged that as such	and delivered the said instrument and c	persuant to authority given by the Board of DIRECTORS	act, and at the free and voluntary act of	Given under my hand and

Notary Public

Source Commission Expires: 08/0/2008 | CORTIS J LOSO | CORTIS

Heart Form No. 16383

LEGAL DESCRIPTION

EXHIBIT "A"

UNIT 201 & P-73, LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

LOT 41 IN WILDERS SOUTH ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 34, 35, 36, 37, 38, 39 AND 40 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/2. OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST COPNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 IF SAID SECTION 21; THENCE NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND ADDITION, 168.45 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE CONVEYED TO THE ATCHINSON TOPEKA AND SANTA FE RAILWAY COMPANY PER DOCUMENT NO. 3053547; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE (41.89 FEET TO A DEFLECTION POINT; THENCE NORTH 55 DEGREES 53 SECONDS EAST, ALCNG SAID NORTHWESTERLY LINE 160.35 FEET TO A POINT ON EAST LINE OF SAID LOT 34 WHICH IS 25.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH 00 DEGREES 12 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 34, 35, 36, 37, 38, 39 AND 40, A DISTANCE OF 323.94 FEET TO THE SOUTHEAST CORNER OF SAID LOT 40; THENCE SOUTH 89 DEGREES 53 MINUTES 10 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 40, A DISTANCE OF 114.35 FEET: THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION 65.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 25 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 33, A DISTANCE OF 222.34 FEET TO THE POINT OF SEGINNING, EXCEPTING THAT PART OF SAID BLOCK 33 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 33, DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 21: THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID PLOCK 33, A DISTANCE OF 168.45 FEET; THENCE 57 DEGREES 08 MINUTES 33 SECONDS FAST A DISTANCE OF 16.00 FEET; THENCE SOUTHERLY A DISTANCE OF 177.54 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 33, WHICH IS 4.02 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 33; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 33 A DISTANCE OF 4.02 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PART OF LOTS 34, 35, AND 36 IN WILDER'S SOUTH ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (SITUATED IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) TOGETHER WITH THAT PART OF BLOCKS 30, 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEST 15TH STREET BOUNDED AND DESCRIBED AS FOLLOWS:

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COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 15^{TH} STREET AND THE WEST LINE OF BLOCK 30, BEING THE EAST LINE OF SOUTH CLARK STREET; THENCE SOUTH ALONG THE WEST LINE OF BLOCKS 30, 31, 32 AND 33, HAVING A BEARING OF SOUTH 00 DEGREES 09 MINUTES 20 SECONDS (ASSUMED) A DISTANCE OF 246.26 FEET TO THE NORTHWESTERLY LINE OF A PARCEL OF LAND CONVEYED TO THE ATCHINSON, TOPEKA AND SANTE FE RAILROAD COMPANY IN CHICAGO BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 14, 1901 AS DOCUMENT NO. 3053547; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE A DISTANCE OF 16.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE A DISTANCE OF 225.89 FEET TO THE DEFLECTION POINT IN SAID NOT THWESTERLY LINE; THENCE NORTH 55 DEGREES 53 MINUTES 33 SECONDS EAST A DISTANCE OF 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT IN WILDER'S SOUTH ADDITION TO CHICAGO, AFORESAID, A DISTANT 25.98 FEET FROM THE NORTHEAST CORNER OF SAID LOT 34; THENCE NORTH 00 DEGREES 12 MINUTES 12 SECONDS WEST ALONG SAID EAST LINE OF SAID LOT 34 AS DISTANCE OF 25.95 FEET TO THE NORTHEAST CORNER OF SAID LOT 34, BEING THE SOUTH LINE OF WEST 15TH STREET; THENCE WEST ALONG SAID SOUTH LINE OF WEST 15TH STREET, A DISTANCE OF 180.12 FEET TO A POINT 156.03 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE AND THE EAST LINE OF SOUTH CLAPK STREET; THENCE SOUTH 40 DEGREES 02 MINUTES 38 SECONDS WEST A DISTANCE OF 211.63 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 20 SECONDS WEST A DISTANCE OF 47.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN

17-21-210-042/ 17-21-210-093/ 17-21-210-094/ 17-21-210-096/ 17 21-210-097

COMMONLY KNOWN AS:

61 WEST 15TH STREET, J.M.T 207 & P-73, Clark's Office

CHICAGO, ILLINOIS