

UNOFFICIAL COPY 00291273

2746/0146 51 001 Page 1 of 2  
2000-04-26 13:13:09  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



00291273

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:3120008052

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH C PISCITELLO & JUDITH K PISCITELLO of INLAND MORTGAGE CORPORATION bearing the date 10/22/85 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 85253020. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 2420 BRANDENBERRY #3D ARLINGTON HTS, IL 60004 pin#03-21-402-014-1147 VOL  
dated 04/11/00  
FIRSTAR BANK, N.A. FKA STAR BANK, N.A.

By: Jorge Tucux VICE PRESIDENT

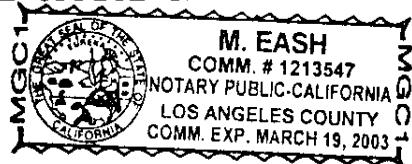
STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 04/11/00 by JORGE TUCUX the VICE PRESIDENT of FIRSTAR BANK, NA on behalf of said CORPORATION.

M. Eash Notary Public/Commis expires 03/19/2003  
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FSTRC PC 2228P

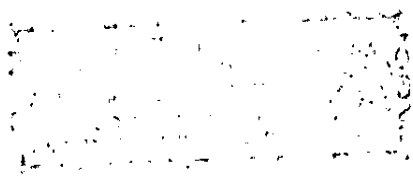


Handwritten initials/signature

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

00291273

UNIT NO. 5-3D IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERM TAX NO. 03-21-402-014-1147 VOL. 232

Property of Cook County Clerk's Office