UNOFFICIAL COPY

BANK OF LINCOLNWOOD

RELEASE OF MORTGAGE

LOAN NO. 9600555 & 9601050

"FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

3403/0020 87 006 Page 1 of 2000-04-27 10:27:16

Cook County Recorder

23.50



Above Space For Recorder's Use Only

| | | KNOW ALL ME | EN BY THESE PR | ESENTS, | | | |
|--|--|--|--|--------------------------------------|-----------------------------------|------------------|---------------------|
| THAT | 90 | BANK OF | LINCOLNWOOD | | | • | • |
| | C) | X. | | | | | |
| | of <u>COOK</u> valuable consideratio David T | | • | edged, do h | ereby remise, | release, conve | |
| heirs, legal repr | resentatives and assig | ns, all the right, title, industries of | icrest, claim, or de Mort gage & | emand whats | soever | . 02 (27 | may |
| have acquired in | n, through, or by a cer | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | , and recorded in | | | | | |
| in the State of _ 97138863 9756590 | Illinois 92156545 | | | | | | |
| | | remises therein descri | bed, situated in the | County of _ | (001 | ζ | , State of |
| Illinoi | s , as follo | ws,to-wit: eet of Lot 9 in | | () | | | |
| | feet of the East 1/4 the Third Prin | ne West 1/2 of ast 3 acres of 4 of Section 11 ncipal Meridian as: 2915 N. 0-11-205-016 | the West 1/2 o , Township 41 , in Cook Cou | of the W North, nty, Ill | est 1/2 of Range 13, inois. | f the | |
| · | | | 4433 | ENT WAS P LOU MIRAN W. TOUHY A | √DA AVE. | | |
| | | | | | | | |
| | | • | • | | | | • |
| - | I the appurtenances a | | | | | . 💉 🦳 | |
| WITNESS | S hand | and seal this | 21st | day of | April | -//-/ |) xix) 2000 |
| James E. Be | erger, Executiv | e Vice Presiden | t | [] | Deget | | (SEAL) |
| Patricia K. | Pelz, Senior | Vice President | & Ca <u>shier </u> | After | 1 / / | 10/2 | (SEAL) |

| WANTE COOK COUNT RECORDER EUGENE "GENE" ME SKOKIE OFFICE | nor | P ADDRESS OF PROPERTY: | ТО | RELEASE DEED |
|--|--|--|--------|--------------|
| | OOT COUNTY | C | | |
| Se President & Cashier Sappeared before me this day in person, and | K, Pelz, Senior Vice one to be the same person foregoing instrument, and the Y heir Meir Meir Meir Meir Meir Meir Meir M | Patricia personally known to subscribed to the acknowledged that instrument as | | |
| Le State aforesaid, DO HEREBY CERTIFY that | | I, Jerry G. a notary public in a | | |
| ÷ : • • • • • • • • • • • • • • • • • • | ·ss { | Соок | | COUNTY OF |
| | (| STOUTITI | TINOIS | STATE OF IL |