UNOFFICIAL CO-POO27 27 001 Page 1 of

2000-04-27 09:39:00

Cook County Recorder

23.50

WHEN RECORDED RETURN TO:

VANIDA SCHULLER 1915 N EVERGREEN ARLINGTON HEIGHTS, IL 60004





ACCOUNT # UNKNOWN

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by VANIDA SCHULLER, dated OCTOBER 2, 1996, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT # 96756690.

RECORDED ON: OCTOBER 4, 1996

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

COOK COLLABY:

Kathy Glódowski

Work Director, Loan Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

REI TITLE SERVICES #_

SSCONSIA MILITARIA

Before me, a Notary Public in and for said county, personally appeared Kathy Glodowski, Work Director, Loan Payoffs, as authorized agent, who acknowledged that they did sign said instrument as said authorized agenc in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deviationally and

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on.

as said authorized agent, and the free and corporate act and deed of said corporation.

March 7, 2000

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/BK ASSOCIATED LOAN SERVICES DEPARTMENT 1305 MAIN STREET STEVENS POINT WI 54481 BONNIE A KRUTZA

Notary Public, State of Wisconsin My commission expires 07-21-02 (SEAL)

UNOFFICIAL COPY 00293359

D. LEGAL DESCRIPTION:

AL DESC.

I NUMBER 3 IN
FOLLOWING LEECRIL.

IT OF THE WEST 1/2 OF I...

E SOUTH EAST 1/4 (C) SECTION .

INCIPAL MERIDIAN, WHICH SURVEY I...

NOOMINIUM RECORDED AS DOCUMENT NUMBER
DIETHER WITH ITS UNDIVIDED PERCENTAGE INTER.

OUNTY, ILLINOIS

Tax #03-17-302-07/6-1023

Property: 1915 No Everguer Ove

Arlington Neights, IL 60004 UNIT NUMBER 3 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 CF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 89521586 AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK