

UNOFFICIAL COPY

When Recorded Mail to:  
OFB  
Optima is.com  
1920 Main St #450,  
Irvine, CA 92614



00294735

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2971/0016 51 001 Page 1 of 2  
2000-04-27 10:24:09  
Cook County Recorder 23.50

Order No. 990735  
Escrow No.  
Loan No. CHI8924RUIZ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DN# 1534299  
OFB 3877623

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is

**OCWEN FEDERAL BANK FSI**

1665 Palm Beach Lakes Blvd., Ste. 105

West Palm Beach, FL 33401

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated APRIL 29, 1999  
executed by PATRICIA J. RUIZ, UNMARRIED

, as mortgagor,

to BNC MORTGAGE, INC, A DELAWARE CORPORATION

, as mortgagee,

and recorded either

☐ concurrently herewith; or

☒ as Instrument No. 99493056 on 5-21-1999

in book 5225, page 0120

in the Official Records in the Recorder of Deeds office of

COOK

County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On 5-6-99

**DOLORES MARTINEZ**

before me,

personally appeared

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A DELAWARE  
CORPORATION

*Jamie Langford*  
**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

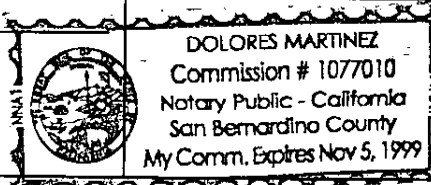
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Dolores Martinez*

(This area for official notarial seal)



RECORD 1ST

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## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 24, THE EAST 12 1/2 FEET OF LOT 25 IN BLOCK 63 IN PAGE'S SUBDIVISION  
OF BLOCKS 62 AND 63 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE  
SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 6441 W. 16TH ST.  
City, State: BERWYN, Illinois

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Property of Cook County Clerk's Office