Prepared By:

UNOFFICIAL COP

2000-04-27 13:47:07

Cook County Recorder

23.50

Loan No. 110479 #71

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

JOYCE GRUDZIEN

1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL.

Commonly known as:

3224 195TH STREET FLOSSMOOR, IL 60422

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

BANK OF AMERICA 1.A.

475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068
all the rights, title and interest of ordersigned in and to that certain Real Estate Mortgage dated
ANGELA R. WHEFLER. A SINGLE WOMAN ANGELA R. WHEELER, SINGLE WOMAN

60181

05/20/97 executed by

to WESTAMERICA and whose address is 0 0 D 00. and recorded in Book/Volume No. , as Document No. page(s) 97389787

COOK

County Records, State of LLLINOIS

on real estate legally described as follows:

"SEE ATTACHED LEGAL DESCRIPTION"

L CONDA TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

05/20/97

GRUDZZEN. VICE PRESIDENT

SECRETARY CYNTHIA KSON

COUNTY OF COOK

On 05/20/97

before me, the undersigned, a Notary Public in and for the said County and State

personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

'OFFICIAL SEAL'

Karianne Amaro Notary Public, State of Illinois

My Commission Exp. 08/30/2003

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 30. 2003

(Official Seal)

00110479 #71

PARCEL 1: THE NORTH 80.12 FEET OF THE SOUTH 130.12 FEET OF THE EAST 26.94 FEET OF THE WEST 275.68 FEET OF LOT 6, CHESTNUT HILL UNIT 2. A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11. TOWNSHIP 35 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, AS REGISTERED MAY 16. 1980 AS DOCUMENT NUMBER LR3161201, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 1 FILED OCTOBER 1, 1975 AS DOCUMENT LR2632429 AND AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 2 FILED MAY 16. 1980 AS DOCUMENT LR3161201 AND AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOX CHESTNUT HILLS HOMEOWNERS ASSOCIATION FILED FEBRUARY 17. To volu.

Cook County Clark's Office 1989 AS DOCUMENT LP3.74311 FOR INGRESS AND EGRESS. IN COOK COUNTY. ILLINOIS.

TAX I.D. #: 31-11-216-071 VOLUME 78