UNOFFICIAL CORY294104

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 105971 #71

2000-04-27 13:59:06 Cook County Recorder 23.50



Commonly known as:

22217 SCOTT RICHTON PARK, IL 60471

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

BANK OF AMERICA

475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DEMURIE

12/30/96 executed by

HUSPAND AND WIFE ELEY.

to WESTAMERICA and whose address is , as Document No. 97007557 agt (s) عرب and recorded in Book/Volume No.

COOK

County Records, State of LLIN01S

on real estate legally described as follows:

"SEE ATTACHED LEGAL DESCRIPTION

3 a 3 a 4 CONDA TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

12/30/96

ELGRUDZIEN PRESIDENT J 0 Y/

KSON

SECRETARY

STATE OF

COUNTY OF COOK

On 12/30/96

before me, the undersigned, a Notary Public in and for the said County and Stale.

personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

**SOFFICIAL SEAL** 

Karianne Amaro

Notary Public, State of Illinois

(Official Seal)

My Commission Expires 8/30/2003

AMARO

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 30. 2003

LOT 55 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 14. A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTH WEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28. ALSO THE WEST 316.35 FET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 28. TOWNSHIP 35 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX ID #31-28-302-007

Property of Cook County Clerk's Office