

Prepared by: Peoples Heritage Savings Bank

Return to: Attn: Payoff Dept.
PEOPLES HERITAGE MORTGAGE
32 Chestnut Street
Lewiston, ME 04243



00294262

DISCHARGE OF MORTGAGE

PEOPLES HERITAGE SAVINGS BANK, One Portland Square,
Portland, Maine 04101 owner of a certain mortgage given
by ASHLEY DIANA FIMPHILL in the amount of
ONE HUNDRED THIRTY THOUSAND & 00/000 (\$130,000.00)
to KEY MORTGAGE SERVICES, INC.

dated 11/25/97 and recorded in COOK County Recorder
Office in the State of Illinois, as Document #97891266

On 11/26/97 does hereby acknowledge
that it has received full satisfaction of the same and of
the debt thereby secured, and in consideration thereof
does hereby cancel and discharge said mortgage in full.

Legal Description of premises:

SEE LEGAL ATTACHED

Signed and sealed this 4TH day of APRIL, 2000

Witness: _____

PEOPLES HERITAGE SAVINGS BANK

By Laurie A. Duncanson
Laurie A. Duncanson
Vice President

STATE OF MAINE
Androscoggin, County ss.

APRIL 4, 2000

Personally appeared the above named Laurie A. Duncanson, Vice President, of said Peoples
Heritage Savings Bank, and acknowledged the above instrument to be her free act and deed
and the free act and deed of said Peoples Heritage Savings Bank.

Property Address:
345 WEST FULLERTON AVE UNIT 2907
CHICAGO IL 60614

Permanent Real Estate Index Number(s):
14-33-200-016-1208

LOAN 721-0208375
P/O 3/00 HSTH

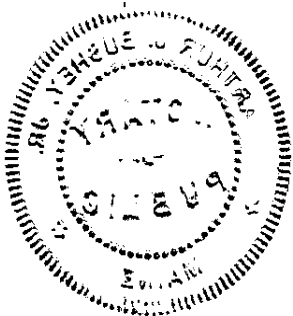
Before me
Arthur J. Bushey, Jr.
Notary Public

ARTHUR J. BUSHEY, JR.
Notary Public, Maine
My Commission Expires June 19, 2004

SH
NK
PZH
MA
CW

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Property of Cook County Clerk's Office



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RIDER - LEGAL DESCRIPTION

UNIT 2907 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2, AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF NORTH 160 FEET OF LOT 1 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066280 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

14-33-200-016-1208