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2000-04-27 14:09:39
Cook County Recorder 25.50



00294286

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 836
Loan Number: 3360543092

500_9902

(Space Above this Line For Recorder's Use Only)

6

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HENRYK MIKOLAJCZYK AND MARIA MIKOLAJCZYK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of and described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98092206

Property Address: 7215 S 86TH AVENUE
JUSTICE IL 60458

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto AMERUS LIFE INSURANCE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

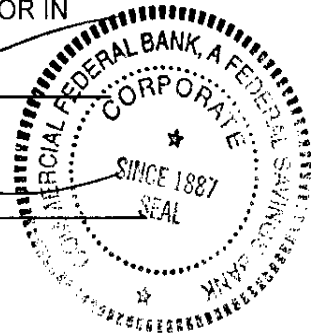
SEE EXHIBIT 'A'
PIN#: 18-26-101-017

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of March A.D. 2000.

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK

By: _____
JAMES C. PALMER
FIRST VICE PRESIDENT
Attest: _____
PAMELA S. ANDERSON
VICE PRESIDENT



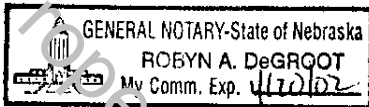
SH
PB
MY

UNOFFICIAL COPY

THE STATE OF NEBRASKA
COUNTY OF DOUGLAS

On this the 10th day of March A.D. 2000, before me, a Notary Public, appeared JAMES C. PALMER to me personally known, who being by me duly sworn, did say that (s)he is the FIRST VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES C. PALMER acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Robyn A. DeGroot

ROBYN A. DEGROOT
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:
PO BOX 35130
DES MOINES, IA 50315

Assignor's Address:
2120 S. 72nd STREET
OMAHA, NE 68124



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EXHIBIT 'A'

JOB #: 500_9902
LOAN#: 3360543093
INDEX#: 5858

LOT 1 IN LARSON AND MACK'S RESUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 7 IN COBURN'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A STONE IN THE NORTHWEST CORNER OF SAID LOT 7; THENCE EAST ALONG THE NORTH BOUNDARY LINE OF SAID LOT 7, 240.25 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG A LINE OF SAID LOT 7, INTO TWO PARTS 1345 FEET TO A STAKE, THENCE WEST 237 FEET OF THE WEST BOUNDARY LINE OF SAID LOT 7, 1345 FEET TO THE POINT OF BEGINNING, (EXCEPT FROM SAID PREMISES THE SOUTH 445 FEET THEREOF), IN TOWNSHIP OF LYONS, IN COOK COUNTY, ILLINOIS.

AN EASEMENT OVER THE EAST 90 FEET OF THE PARCEL FOR THE PURPOSE OF EFFECTUATING THE IMPROVEMENTS AND ALTERATION OF LOTS 1 THROUGH 13 IN LARSON AND MACK'S RESUBDIVISION AS SPECIFIED IN THE PLAT OF RESUBDIVISION RECORDED ON SEPTEMBER 26, 1990 AS DOCUMENT 90468844, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-26-101-017