



Order No.
Escrow No.
Loan No. 02202296 - U

WHEN RECORDED MAIL TO:

BNC MORTGAGE, INC.
ATTN: QUALITY ASSURANCE DEPT.
1063 MCGAW AVENUE
IRVINE, CA 92614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BNC MORTGAGE, INC.

all beneficial interest under that certain Mortgage dated Monday, January 03, 2000
executed by GEORGE W. MACARTHUR AND
REIGHLANDA L. MACARTHUR, HUSBAND AND WIFE AS JOINT TENANTS

to First Alliance Mortgage Company, Lender, and recorded as Document No. 00035544 on 1-13-2000 in
book, page, of Official Records in the County Recorder's office of COOK
County, Illinois, describing land stated in said county therein as:

SEE ATTACHED LEGAL DESCRIPTION

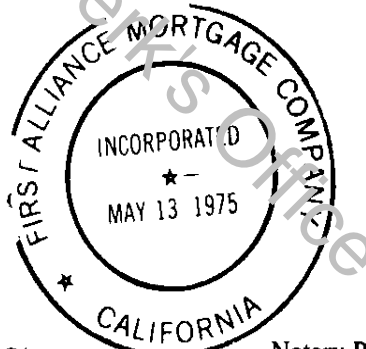
~~LEGAL DESCRIPTION AS PER RECORDED MORTGAGE~~

PREIN: 07-25-306-016-0000

Address of Premises: 1541 NEVADA LN., ELK GROVE VILLAGE, IL 60007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

First Alliance Mortgage Company

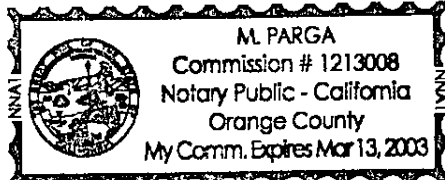
Signature _____
By: Catalina Alvarez
Vice President



STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On JANUARY 11, 2000 before me, M. PARGA, Notary Public personally
appeared Catalina Alvarez, Vice President personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand
and official seal.

Signature _____
M. PARGA



(This area for official notarial seal)

Handwritten initials and date: AW 2/2/00

LEGAL DESCRIPTION

LOT 16 IN BLOCK 7 IN WINSTON GROVE SECTION 21, BEING A SUB-DIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 AND WEST 1/4 OF THE SOUTH EAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1974 AS DOCUMENT NUMBER 22824635 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-25-306-016-0000

Property of Cook County Clerk's Office