



Recording Requested By/Return To:
BNC MORTGAGE, INC
1063 MCGAW AVENUE, IRVINE, CA 92614

ASSIGNMENT OF MORTGAGE

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto BNC MORTGAGE, INC.

, a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 1063 MCGAW AVENUE, IRVINE, CA 92614

a certain Mortgage dated April 21, 1999, made and executed by LORETTA M. JONES AND AND JOELLA HARRIS AS JOINT TENANTS

whose address is 727 EAST 92ND STREET, CHICAGO, IL 60619 to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK, State of ILLINOIS :

LOT 11 IN BLOCK 56, IN SOUTHEAST GROSS 3RD ADDITION, TO DAUPHIN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL #:25-03-411-011 such Mortgage having been given to secure payment of Seventy-Six Thousand, Five Hundred and No/100 ----- (\$ 76,500.00) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.99415754 ON 4-30-99) of the COUNTY Records of COOK COUNTY, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 434-00095298-2

Handwritten signature/initials

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 2, 1999

Catherine C. MacDonald
Witness **CATHERINE C. MACDONALD**

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB
(Assignor)

By: [Signature]
(Signature)

Witness _____

RUTH A. CHABOLLA
VICE PRESIDENT

Attest _____

Seal:

This Instrument Prepared By: **G. GOMEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

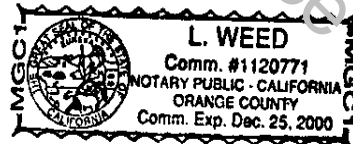
On June 2, 1999 before me, **L. WEED** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

L. WEED

(Seal)

LOAN #: 434-00095298-2

(S) ASSIGNMENT OF MORTGAGE



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