EXHIBIT

ATTACHED TO

00295983

DOCUMENT NUMBER

SEE PLAT BOOK

7612361018

UNOFFICIAL COPY₀₀₂₉₅₉₈₃

2965/0165 20 001 Page 1 of 11 2000-04-27 16:42:01

FIRST AMENDMENT TO DECLARATION
OF CONDOMINIUM FOR
1528-32 NORTH PAULINA CONDOMINIUM

Prepared by and mail to: GREGG FLITCRAFT 707 Skokie Boulevard Suite 420 Northbrook, Illinois 60062

EXHIBIT ATTACHED

FIRST AMENDMENT TO DECLARATION
OF CONDOMINIUM FOR
1528-32 NORTH PAULINA CONDOMINIUM
TO REFLECT THE COMPLETION OF "PROPOSED" UNITS



THIS FIRST AMENDMENT TO THAT DECLARATION OF CONDOMINIUM, first made and entered into by PN GROUP DEVELOPMENT CORPORATION (the "Declarant") which was first recorded as document 00042500 is made this 2672 day of April, 2000.

WITNESSETH

WHEREAS, the Declarant holds legal tide to that parcel of real estate located in the City of Chicago, County of Cook, and State of Illinois (herein referred to as the "Property") as set forth and legally described on the Piet of Survey attached as Exhibit B to the Declaration of Condominium (other than Units B, D, and E therein) and incorporated herein by reference together with easements appurtenant thereto and the legal description of which is attached hereto as Exhibit "A";

WHEREAS, the Declarant submitted the Property as hereinbefore defined, to the provisions of the Condominium Property Act of the State of Illinois;

WHEREAS, the Declarant further established for its own benefit and for the mutual benefit of all future owners or occupants of the Property or any part thereof, and intended that all future owners, occupants, mortgagees and any other persons hereinafter acquiring any interest in the Property shall hold said interest subject to certain rights, easements and privileges in, over and upon the Property and certain mutually beneficial restrictions and obligations with respect to the proper use, conduct and maintenance thereof, hereinafter set forth, all of which were declared to be in furtherance of a plan to promote and protect the cooperative aspect of residence on the Property and were established for the purpose of perfecting value, desirability and attractiveness of the Property;

WHEREAS, Section 2.1(d) of the aforesaid Declaration provides that "the Declarant hereby reserves unto itself and the Developer, the right, from time to time, as further data becomes available, to amend the Plat so as to set forth the measurements,

DATE 4/27/00 COPPLE C 25/07/09/11/09/11/09/

elevations, locations and other data required by the Act, with respect to the Building and the Units"; and

WHEREAS, the Developer and Declarant desire to amend the Plat to reflect the completion of Unit A and the final measurements and location thereof.

NOW THEREFORE, PN Group Development, Corporation, an Illinois corporation, as the title holder of the Property and for the purpose above set forth:

- A. Does hereby declare that the aforesaid Declaration is hereby amended to reflect the completion of Unit A set forth and legally described on the Amended Plat of Survey which is attached hereto as Exhibit "A" and which is incorporated herein by reference together with easements appurtenant increto.
- B. Does hereby amend the Declaration of Condominium recorded as document 00042500 by amending Exhibit B as herein provided.

IN WITNESS WHEREOF, PN GROUP DEVELOPMENT CORPORATION, an Illinois corporation, has caused its name to be signed to these presents by its President this _____ day of April, 2000.

By: Wance K. Navilio, President

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, Michael And Notary Public in and for the County and State aforesaid, do hereby certify that Patricia K. Navilio, President of PN Group Development Corporation personally known to me to be the same person whose name is subscribed to the foregoing instruments as such President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6 Hay of April, 2000.

Notary Public

My Commission Expires: ____

OFFICIAL SEAL
MICHAEL R LAVENDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/05/02

MORTGAGEE CONSENT

00295983

MARZENA SASSAK, GREGG GORMAN, MELISSA STEELE and THOMAS TOMETZ, holders of two notes secured by a mortgage on the property dated October 15, 1999, hereby consent to the execution and recording of the above and foregoing First Amendment to the Declaration of Condominium for the Condominiums of 1528-32 North Paulina Condominium Association.

IN WITNESS WHEREOF, the said, MARZENA SASSAK, GREGG GORMAN, MELISSA STEELE and THOMAS TOMETZ, have caused this instrument to be signed, all done at Chicago, Illinois, on this day of April, 2000.
Marzena Sassak
Gregg Forman
X Welson Toda Nelissa Steele
X Homas To
Thomas Tometz
OTATE OF ILLINOIS
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)
3' 4 4 1 4
1. Michael Novander, a Notary Public of the State of Illinois, DO
HEREBY CERTIFY that MARZENA SASSAK personally known to me to cu the same
person whose name is subscribed to the foregoing instrument, appeared before me on
, 2000 in person, and acknowledged that she signed, sealed and
delivered the forgoing instrument as her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 26 day of 4, 2000. My Commission expires, 2000.
Mandaland
OFFICIAL SEAL -Notary Public -
OFFICIAL SEAL &
MICHAEL R LAVENDER
NOTARY FUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/05/02
WWW. And the state of the state

00295983

STATE OF ILLINOIS) SS COUNTY OF C O O K)	5
person whose name is subscribed to	, a Notary Public of the State of Illinois, DO GORMAN personally known to me to be the same of the foregoing instrument, appeared before me on and acknowledged that he signed, sealed and
delivered the forgoing instrument as the fein of the fold AL SEAL AMICHAEL R LAVENDER NOTABLE IN THE PROPERTY OF THE PROPERT	his free and voluntary act, for the uses and purposes
	-Notary Public -
STATE OF ILLINOIS SS	,
person whose name is subscribed to	, a Notary Public of the State of Illinois, DO STEELE personally known to me to be the same of the foregoing instrument, appeared before me on
delivered the forgoing instrument as he therein set forth.	and acknowledged that she signed, sealed and er free and voluntary act, for the uses and purposes
CFIFEC Under my hand and office No Michigagion expires NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/05/02	day of Atr., 2000. Notary Public
STATE OF ILLINOIS) SS COUNTY OF C O O K	1 County 1 aspect
HEREBY CERTIFY that THOMAS T person whose name is subscribed to , 2000 in person.	, a Notary Public of the State of Minois, DO OMETZ personally known to me to be the same the foregoing instrument, appeared before me on and acknowledged that he signed, sealed and s free and voluntary act, for the uses and purposes
Given under my hand and offici My Commission expires	al seal this Aday of Alph, 2000.
OFFICIAL SEAL MICHAEL R LAVENDER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/05/02	-Notary Public -

00295983

MORTGAGEE CONSENT

Mid-City Bank of Chicago, holder of two notes secured by mortgages on the property dated March 18,1999 and June 17, 1999, hereby consents to the execution and recording of the above and foregoing First Amendment to the Declaration of Condominium for the Condominiums of 1528-32 North Paulina Condominium Association.

IN WITNESS WHEREOF, the said Micinstrument to be signed by its duly author Chicago, Illinois, on this 26 day of	d-City Bank of Chicago, has caused this ized officers on its behalf; all done at 2000.
MID-C	CITY BANK OF CHICAGO
О х Ву;	Parricu Mull. Its President
ATTEST:	Its President
Its	
STATE OF ILLINOIS)) SS	Upz.
COUNTY OF COOK)	Notony Division and formal land
State, do hereby certify that Presid	Notary Public in and for said County and and ent and
respectively, of MID-CITY BANK OF CHICAGO same persons whose names are subscribed President and	(Bank), personally known to me to be the to the foregoing instrument as such
this day in person and acknowledge that they s instrument as their free and voluntary act, and for uses and purposes therein set forth.	igned, sealed and delivered for forgoing
Given under my hand and official seal this	day of April, 2000. Notary Public -
My Commission expires	••••
	OFFICIAL SEAL

OFFICIAL SEAL
MICHAEL R LAVENDER
NOTARY FUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/05/02

00295983

CERTIFICATE OF DEVELOPER

PN GROUP DEVELOPMENT CORPORATION, by Patricia Navilio, President, hereby certifies that it has fee title ownership to the real estate which is the subject of the foregoing Amendment. The affiant further states that prior to the execution by it or its agent of any agreement for the sale of any condominium unit, it gave to the proposed purchaser a copy of the Declaration of Condominium, Property Report and Survey which disclosed that the Developer intended to complete Unit A therein and retained the right to amend the plat of survey accordingly.

· O.	
Dated: April, 2000	
<i>9</i> 0%	PN GROUP DEVELOPMENT CORPORATION
C	By: Jakick Marlin
0	i duicia ivaviiio
STATE OF ILLINOIS)	
COUNTY OF COOK)	
State, do hereby certify that PATRICIA Newsperson whose name is subscribed to the before me this day in person and acknowledge.	A Notar, Public in and for said County and NAVILIO, personally known to me to be the same the foregoing Certificate of Developer, appeared wledge that she did sign said Certificate freely and act of PATRICIA NAVILIO for uses and purposes
· Given under my hand and official	seal this day of April, 2000. - Notary Public -
My Commission expires	·

OFFICIAL SEAL
MICHAEL R LAVENDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/05/02

Navilio Condo Conv/First Amendment to Dec



ORDER NUMBER: 1401 007612361 DB STREET ADDRESS: 1528-32 N. PAULINA

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-203-036-0000

LEGAL DESCRIPTION:

LOTS 7, 8 AND 9 IN BLOCK 2 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHF. ST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE SRID.
BER: 1)

Of Coot Colling Clark's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PERMANENT TAX NUMBER: 17-06-203-036-0000

LEGALD

00295983

00042500

EXHIBIT B

DECLARATION OF CONDOMINIUM AND BY-LAWS

1528-32 NORTH PAULINA CONDOMINIUM

PLAT of SURVEY and UNIT PERCENTAGES

Unit Interest in the Common Elem	<u>ents</u>
C	
A 12.2835%	
B ← 3.9482%	
C 2.4128%	
0.4.40004	
5.2643%	
D 9.1468% E 5.2643% 12.2835% G 3.5095% H 3.0708% 8.9932% 0.1417% K 7.7210%	
3.5095%	
H 3.0708%	
8.9932%	
0.1417%	
7.7210%	
3.0.08%	
M 3.9482% N 3.0708%	
7.8965%	
P∕ 7.2384%)_

Percentage of Ownership

Navilio Condo Conv/Exhibit B to AppendixA

EXHIBIT ATTACHED