JNOFFICIAL COPY FMG #: 0008618475

NAME: - RÔNALD R HOSTELLEY

P/O DATE: 04/04/2000

AFTER RECORDING, FORWARD TO:

RONALD R HOSTELLEY

216 N MAY ST APT. 104

CHICAGO IL 60607

THIS INSTRUMENT PREPARED BY:

BARBARA J RAASCH FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 17-10-203-027-1149-0000

00295056

2968/0178 52 001 Page 1 of

2000-04-27 14:43:24

Cook County Recorder

25.00



RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by

RONALD R. HOSTELLEY MARRIED TO

SUSAN M. HOSTELLEY

to DRAPER AND KRAMER, INCORPORATED

26th dated December

1989, and recorded on 01/05/1990

in Mortgage Record

,page N/A N/A

_, and or Instrument # <u>90-00847</u>1

County, ILLINOIS

more particularly described as follows, to wit:

records in the office of the Recorder of CODK

233 E ERIE CHICAGO,, IL 60611

is hereby fully released and satisfied.

Sea, IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of April

FLEET MORTGAGE CORP.

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clork's Office

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FMG #: 0008618475

NAME: RONALD R HOSTELLEY

P/O DATE: 04/04/2000

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of April 2000 , personally appeared LAURA WILKE the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Morarial Seal

My commission expires: 19/13/2002

LOXCOOK COUNTY CLOTH'S OFFICE

UNOFFICIAL COPY

TEPRIN MARSH NOTARY PUBLIC) TATE OF WISCONSIN NIV COUNT 65 ON EGYRES OCT. 13, 2022

County Clark's Office

PARCEL 1: UNIT 2309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897. IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NUMBER 25017894. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS. RESTRICTIONS. CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED IN.
OF COUNTY CRAYS OFFICE

AND STIPULATED AT LENGTH MEREIN.