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TRUSTEE'S DEFORM FINAL COPO295330

2000-04-27 13:32:33

Cook County Recorder

25.50



The above space for recorder's use only

THIS INDENTURE, made this 12TH day of APRIL, 2000, between First Bank and Trust Company of Illinois (formerly known as First Bank and Trust Company, Palatine, Illinois), a corporation duly organized and existing as a banking corporation and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement, dated the 23RD day of JULY, 1997, known as Trust Number 10-2148, party of the first part, and ANOREA BETTSCHART, 2352 W. BLOOMINGDALE, UNIT 2352-3W of CHICAGO, ILLINOIS 60647 parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten(\$10) Dollars, and other good and valuable considerations it hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in <u>COOK</u> County, Illinois, to wit:

SEE REVERSE SIDE HEREOF FOR LEGAL DESCRIPTION WHICH IS HEREBY INCORPORATED BY REFERENCE HEREIN

Permanent Real Estate Index No. 14-3!-3.0 045 together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: the liens of all trust deeds and/or mortgage's upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession; and to those additional items, if any, listed on the reverse side hereof which are hereby incorporated by reference herein.

IN WITNESS WHEREOF, said party of the first part has caused its corporate sea to be hereunto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Trust Officer the day and year first above written.

FIRST BANK AND TRUST COMPANY OF ILLINOIS, as Trustee, as aforesaid, and not personally

COUNTY OF COOK, STATE OF ILLINOIS SS.

I, <u>KRISTIN A. STARNS</u> a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT <u>ROBERT G. HERSHENHORN</u> Trust Officer of FIRST BANK and TRUST COMPANY OF ILLINOIS, a banking corporation, and <u>CARL R. RATH</u>, Assistant Trust Officer of said banking corporation, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation as Trustee, for the uses and purposes therein set forth and the said Assistant Trust Officer did also then and there acknowledge that he/she, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12TH day of APRIL, 2000.

2352 W. BLOOMINGDALE, UNIT 3-W & G-1 CHICAGO, ILLINOIS 60614

For information only insert street address of above described property

OFFICIAL SEAL
KRISTIN A. STARMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-10-03

MMO) A MMUS Notary Public

UNOFFICIAL COPY

SEE ATTACHED

(Permanent Real Estate Index No. <u>14-31-310-045-0000</u>)

2352-3W IN STAMP WORKS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

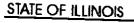
THE WEST 100 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 34 TO 43, BOTH INCLUSIVE, IN BLOCK 4 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G1 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACEND TO THE DECLARATION AFORESAIE, RECORDED AS DOCUMENT NUMBER 0022539 . .

GRANTOR ALSO HEREBY GRANT'S FO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENT'S FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMEN'S, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WHERE RECITED AND STIPULATED AT LENGTH HEREIN.





REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

FP326703

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CITY OF CHICAGO



APR.27.00

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

RIAL ESTATE

0168900

FP326675

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REAL ESTATE TRANSACTION TAX



COUNTY

APR.27.00

REVENUE STAMP

REAL ESTATE
TRAMSFER TAX

0011200

FP326657

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SEE THE REVERSE SIDE HEREOF WHICH IS HEREBY MADE A PART HERETO

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 2352-3W IN STAMP WORKS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 100 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, (EXCEPT THE EAST 17.12 FEET OF LOT 34) IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH ½ OF THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, TAKEN AS A TRACT.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 2000 AS DOCUMENT NUMBER 00225239, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS...

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G1 IN 2352 WEST BLOOMINGDLAE A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALL, RECORDED AS DOCUMENT NUMBER 00225239

GRANTOR ALSO HEREBY GRANTS TO THE GRANTLE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, IT'S SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WHERE RECITED AND STIPULATED AT LENGTH HEREIN.

MAIL TO: EDWARD J.

DITZSIMONS

30 NORTH/LA SALLE ST., STE 3232

CHICAGO IL 60602

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