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2000-04-28 07:51:37
Cook County Recorder 23.50



RETURN TO: MID AMERICA BANK F.S.B.
ATTENTION: ANN OIE
1823 CENTRE POINT
NAPERVILLE IL 60566

This form was prepared by: Michelle Spangenberg, Address: 401 N Executive Drive, Brookfield, WI 53005, tel. no.: (262)938-8625.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 N Executive Drive, Brookfield, WI 53005, does hereby grant, sell, assign, transfer and convey, unto the Mid America Bank F.S.B., (herein "Assignee"), a corporation organized and existing under the laws of Illinois, whose address is 1823 Centre Point, Naperville IL, 60566, a certain Mortgage dated December 18, 1990, made and executed by Amity Federal Savings and Loan Association, to and in favor of PALOS BANK & TRUST CO. AS TRUSTEE U/T/A DATED 4-4-88 AND KNOWN AS TRUST NO. 1-2695, upon the following described property situated in Cook County, State of Illinois:

LOT 2 IN PODGURSKI AND BOGDAN SUBDIVISION OF THE NORTH 262.70 FEET OF THE WEST ¼ OF THE EAST ½ (EXCEPT THE SOUTH 20 ACRES) OF THE EAST ½ OF THE NORTH WEST ¼ OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE NORTH 262.70 FEET OF THE WEST 1/3 (EXCEPT THE EAST 100 FEET OF THE NORTH 435.60 FEET OF SAID WEST 1/3) OF THE EAST ¼ OF THE EAST ½ (EXCEPT THE SOUTH 20 ACRES) OF THE EAST ½ OF THE NORTH WEST ¼ OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID #: 27-02-101-012-0000

Property Address: 8441 W. 135TH STREET, ORLAND PARK, ILLINOIS, 60462

such Mortgage having been given to secure payment of Sixty Thousand Dollars and Zero Cents (\$ 60,000.00) (Include the Original Principal Amount)

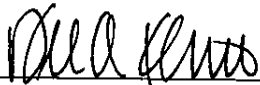
which Mortgage is of record as Document No. 91160016, of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SH
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MY

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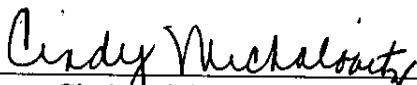
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on April 17, 2000.



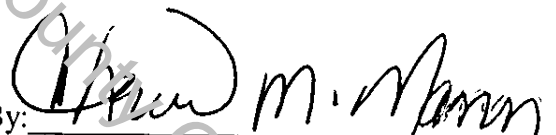
Witness: Dee A. Kline, Loan Services Manager

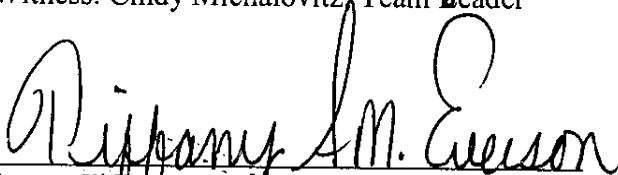
Amity Federal Savings And Loan Association F/K/A
Advantage Bank F.S.B. n/k/a
M&I Bank F.S.B.



Witness: Cindy Michalovitz, Team Leader

By:


Cheri M. Mann, Loan Services Officer



Attest: Tiffany A. M. Everson

My Commission Expires May 11, 2003.

Seal:

Account No.: 726-00801210687-00001