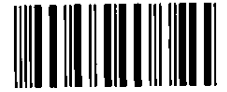


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2982/0064 14 001 Page 1 of 2
2000-04-28 07:56:27
Cook County Recorder 23.50



00296671

RETURN TO: MID AMERICA BANK F.S.B.
ATTENTION: ANN OIE
1827 CENTRE POINT
NAPERVILLE IL 60566

This form was prepared by: Michelle Spangenberg, Address: 401 N Executive Drive, Brookfield, WI 53005, tel. no.: (262)938-8625.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 N Executive Drive, Brookfield, WI 53005, does hereby grant, sell, assign, transfer and convey, unto the Mid America Bank F.S.B., (herein "Assignee"), a corporation organized and existing under the laws of Illinois, whose address is 1823 Centre Point, Naperville IL, 60566, a certain Mortgage dated March 22, 1996, made and executed by Advantage Bank fsb, to and in favor of CLARENCE F. STRUSKA AND ROSE A. STRUSKA, HUSBAND AND WIFE, upon the following described property situated in Cook County, State of Illinois:

LOT 3 IN BRENTWOOD HILLS, A SUBDIVISION OF THE WEST 282.0 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 625.86 FEET AND EXCEPT THE SOUTH 42 ACRES THEREOF) AND ALSO THE EAST 66.0 FEET OF NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 625.86 FEET THEREOF) ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 27-10-214-003

Property Address: 14460 S. BRENTWOOD, ORLAND PARK, IL 60462

such Mortgage having been given to secure payment of Thirty Thousand Dollars and Zero Cents (\$ 30,000.00)

(Include the Original Principal Amount)

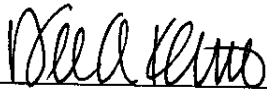
which Mortgage is of record as Document No. 98297688, of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SH
PB
1/2
MY

UNOFFICIAL COPY

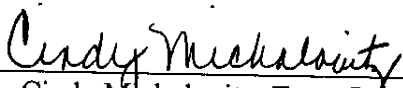
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 17, 2000.



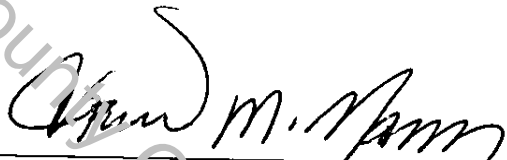
Witness: Dee A. Kline, Loan Services Manager

Advantage Bank F.S.B. n/k/a
M&I Bank F.S.B.

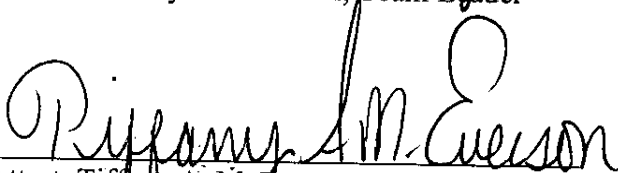


Witness: Cindy Michalovitz, Team Leader

By:



Cheri M. Mann, Loan Services Officer



Attest: Tiffany A. M. Everson

My Commission Expires May 11, 2003.

Seal:

Account No.: 726-00801239419-00001