

Prepared By:

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00296780

2987/0023 33 001 Page 1 of 2
2000-04-28 08:52:02
Cook County Recorder 23.50

DEBBIE TUMA
1750 GRANDSTAND PLACE
ELGIN, ILLINOIS 60123



00296780

and When Recorded Mail To

PREMIER MORTGAGE CORPORATION
1750 GRANDSTAND PLACE
ELGIN
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0137880563

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION A VIRGINIA CORPORATION

**901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 21, 2000**
executed by **CARMEL MCKAY, AN UNMARRIED WOMAN**

MAIL TO → **INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016**

to **PREMIER MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1750 GRANDSTAND PLACE
ELGIN, ILLINOIS 60123**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK 00296779** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1147 REGENCY DRIVE, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS #31200
COUNTY OF KANE

PREMIER MORTGAGE CORPORATION

On **APRIL 26, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GLEN TUMA, JR.
known to me to be the **PRESIDENT**
and **DWAIN TATARYN**

[Signature]
By: **GLEN TUMA, JR.**
Its: **PRESIDENT**

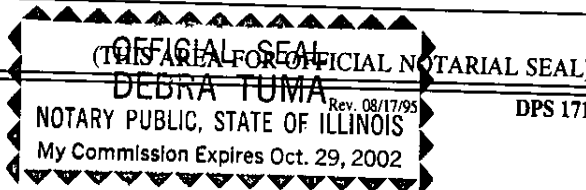
[Signature]
By: **DWAIN TATARYN**
Its: **VICE PRESIDENT**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: _____

Notary Public *Debra Tuma*
Kane County,

My Commission Expires **10-29-2002**



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EXHIBIT "A" LEGAL DESCRIPTION

00296780

THAT PART OF LOT 9 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29TH, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 9; THENCE NORTH 28 DEGREES 48 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 9 A DISTANCE OF 41.08 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 28 DEGREES 48 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 9 A DISTANCE OF 17.01 FEET; THENCE NORTH 59 DEGREES 32 MINUTES 09 SECONDS EAST 112.53 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 9; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 9, BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 270.00 FEET, HAVING A CHORD BEARING OF SOUTH 23 DEGREES 32 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 17.13 FEET; THENCE SOUTH 59 DEGREES 32 MINUTES 09 SECONDS WEST 110.96 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.044 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

PIN: 07-33-104-087

Cook County Clerk's Office