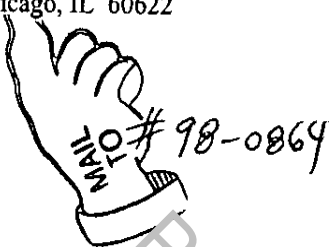


UNOFFICIAL COPY

WHEN RECORDED
FORWARD TO:

Manufacturers Bank
1200 N. Ashland Ave.
Chicago, IL 60622



00296922

2985/0065 49 001 Page 1 of 3
2000-04-28 11:26:54
Cook County Recorder 25.50



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MANUFACTURERS BANK,
an Illinois Banking Corporation**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES J GANLEY, MARRIED TO MARY H. WORTH of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7TH day of DECEMBER, A.D. 1994, and recorded DECEMBER 15, 1994 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 04048920, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description:

PIN Number: 17-06-426-021, VOLUME 585
Loan Number: 108018

Property Address: 6055 N LUCERNE
CHICAGO, IL 60646

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK, an ILLINOIS BANKING CORPORATION,

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Vice President,
and attested by its Authorized Signer, this 14TH
day of APRIL, A.D. 2000.

By: Wayne Biver
WAYNE BIVER, Vice President

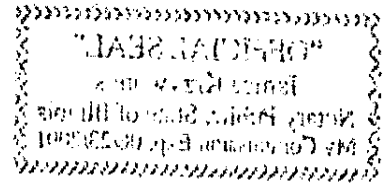
Attest: Cynthia Davis
CYNTHIA DAVIS, Authorized Signer

(3)

UNOFFICIAL COPY

5/20/2010

Property of Cook County Clerk's Office



FILE NUMBER:
98-0864

EXHIBIT A

SCHEDULE A CONTINUED

Legal Description:

THE SOUTH 1/2 OF LOT 13 IN THE SUBDIVISION OF BLOCK 14 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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