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2000-04-28 11:40:14  
Cook County Recorder 23.50



98-0351

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RELEASE OF MORTGAGE BY CORPORATION LOAN NO 01-194797-7

**Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
7133 W 74TH ST NOTTINGHAM PARK, ILLINOIS 60638 Pin No. 19-30-112-002

**LOT 308 IN FRANK DE LUGACH'S 71ST STREET HIGHLANDS A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE LINE OF THE RAILROAD RIGHT OF WAY ACQUIRED BY CONDEMNATION IN COUNTY COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER 8854, IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEVEN M SIMKINS AND DONNA K SIMKINS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above-described premises; through or by a certain mortgage deed bearing date the 6TH day of OCTOBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 93814850, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

MAIL TO:  
MIDLAND FEDERAL SAVINGS  
8929 SOUTH HARLEM AVENUE  
BRIDGEVIEW, ILLINOIS 60435  
PHONE 598-9400

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Loan No. 01-194797-7

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 20TH day of APRIL, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President  
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary  
TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of APRIL A.D. 1998.

This instrument was prepared by:

Jeff Plotner  
Notary Public

PWILLIAMS

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707



NAME STEVEN AND DONNA SIMKINS  
ADDRESS 7133 W 74TH ST  
CITY, STATE, ZIP NOTTINGHAM PARK, ILLINOIS 60638  
LOAN REPaid 3/24/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**