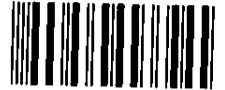


UNOFFICIAL COPY

00296941

FMG #: 0010226985  
NAME: ANTONIO PACHECO, JR  
P/O DATE: 04/24/1998

95/0084 49 001 Page 1 of 2  
2000-04-28 11:40:41  
Cook County Recorder 23.50



00296941

AFTER RECORDING, FORWARD TO:  
MIDLAND FEDERAL SAVINGS AND LOAN ASS'N  
8929 S. HARLEM AVE  
BRIDGEVIEW, IL 60455-

THIS INSTRUMENT PREPARED BY:  
BARBARA J. RAASCH  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224  
Tax Parcel #: 16-29-224-025-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ANTONIO PACHECO, JR. AND MANUELA MARTINEZ-PACHECO, HIS WIFE

to FLEET MORTGAGE CORP.  
dated August 28th 1995, and recorded on 09/26/1995 in Mortgage Record  
N/A, page N/A, and or Instrument # 95-649706, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

THE SOUTH 16 FEET OF LOT 16 AND THE NORTH 17 FEET OF LOT 17 IN WALLECK'S  
SUBDIVISION OF BLOCK 19 IN WINSLOW AND OTHERS SUBDIVISION OF THE WEST 1/2  
OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST  
1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-29-224-025

2532 SOUTH 59TH AVENUE  
CICERO, IL 60650

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 8th day of May, 1998.

FLEET MORTGAGE CORP.



By Lucia Jasinski  
LUCIA JASINSKI  
its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

14696300

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

FMG #: 0010226985  
NAME: ANTONIO PACHECO, JR  
P/O DATE: 04/24/1998

00296941

State of WISCONSIN )  
County of MILWAUKEE )

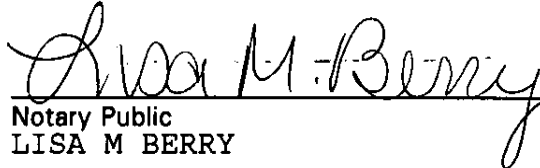
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of May  
19 98, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

  
Notary Public  
LISA M BERRY



MAIL TO

MIDLAND FEDERAL SAVINGS  
8929 SOUTH HARLEM AVENUE  
BRIDGEVIEW, ILLINOIS 60455  
PHONE 588-9400

7077-1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
PROPERTY TAX DIVISION