

UNOFFICIAL COPY 00296963

Recording Requested By:  
Aurora Loan Services Inc.

2937/0006 32 001 Page 1 of 2  
2000-04-28 09:24:55  
Cook County Recorder 23.50

When Recorded Return To:

Aurora Loan Services Inc.  
2530 S. Parker Rd.  
Suite 601  
Aurora, CO 80014-



00296963

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0007297906 "MOORE" AUROCO

POOL: 0000504/86

MERS #: 100025400001527093 VRU#: (888) 679-MERS

Date of Assignment: 03/29/00

Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601,  
AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX  
2026, FLINT, MI 48501 2026

Executed By: JEFFERY L. MOORE , MARRIED AND ANNETTE A. MILLER-MOORE To: AURORA  
LOAN SERVICES INC.

Mortgage Dated 03/25/99 and Recorded 04/05/99 as Instrument/Document No.  
99320220 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20 32 401 017 0000

Property Address: 8349 SOUTH MAY STREET, CHICAGO, IL, 60620

Legal: LOT 24 IN J.W. TURNER'S SUBDIVISION OF LOT 1 TO 38, BOTH INCLUSIVE, OF  
BLOCK 2 IN RACING HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4  
OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED  
ALLEY BETWEEN SAID LOTS, IN COOK COUNTY, ILLINOIS. TAX NO.  
20-32-401-017

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and  
NO/100ths DOLLARS and other good and valuable consideration, paid to the above  
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the  
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage  
together with the Note or other evidence of indebtedness (the "Note"), said Note  
having an original principal sum of \$90,815.00 with interest, secured thereby,  
together with all moneys now owing or that may hereafter become due or owing in  
respect thereof, and the full benefit of all the powers and of all the covenants  
and provisos therein contained, and the said Assignor hereby grants and conveys  
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property  
unto the said Assignee forever, subject to the terms contained in said Mortgage  
and Note.

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Property of Cook County Clerk's Office

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Page 2 Corporate Assignment of Mortgage

Lehman Brothers Holdings Inc.  
On March 29, 2000

By: [Signature]  
JULIANNA TUCKER, ASST. VICE  
PRESIDENT

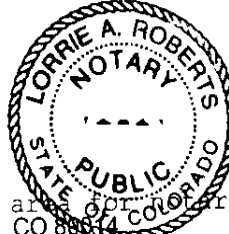


[Signature]  
RALPH A. LENZI III, VICE PRESIDENT

STATE OF Colorado  
COUNTY OF Arapahoe

ON March 29, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Ralph A. Lenzi III, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
LORRIE A. ROBERTS  
Notary Expires: 09/01/2003



Prepared By: LORRIE ROBERTS, 2530 S. PARKER RD., ALICORA, CO 80014  
PXB/20000329/0010 GENERIC COOK IL BAT: 7/0007297906 KAMOR  
(This area for notarial seal)  
MY COMMISSION EXPIRES  
September 01, 2003

Office of Cook County Clerk's Office