

UNOFFICIAL COPY

Recording requested by:
Title West Mortgage, Inc.
20970-B Warner Center Lane
Woodland Hills, CA 91367

00297400

2986/0097 52 001 Page 1 of 2
2000-04-28 12:14:24
Cook County Recorder 23.50

When recorded, mail to:
Banc One Financial Services, Inc.
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802



Space above this line for Recorder's use

5266971

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Title West Mortgage, Inc. (Assignor), 20970-B Warner Center Lane, Woodland Hills, CA 91367, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$50,000.00 dated 09/09/99 from AMY ZIELAZINSKI, AN UNMARRIED WOMAN, to Title West Mortgage, Inc., filed for record in the office of the County Clerk of COOK, State of IL, on the 13 day of OCT., 1999, and recorded as instrument no. 99963293, in book , page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 4202 GUNDERSON AVENUE, STICKNEY, IL 60402-
Legal Description: SEE ATTACHED
A.P.N. 19-06-222-046

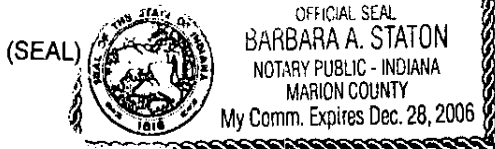
I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

1/31/00
Title West Mortgage, Inc.

By: Teresa H. Perazzo
Teresa H. Perazzo, Assistant Vice President
of Bank One, NA, PCA for Title West Mortgage, Inc.

State of Indiana
County of Marion

On 1/31/00, before me, Barbara A. Staton, a Notary Public in and for said State, personally appeared Teresa H. Perazzo who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543 to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.



Barbara A. Staton
Barbara A. Staton, Notary Public
County of residence: Marion

My commission expires December 28, 2006.

This instrument was prepared by Paul A. Clark at Banc One Financial Services, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Paul A. Clark

SV
P
MY

UNOFFICIAL COPY 99963293

8308/0136 02 001 Page 1 of 2
1999-10-13 13:42:35
Cook County Recorder 35.50

This instrument was prepared by:

RECEIVING
5266971
Account Number
1-700
Date Rec'd
Branch Number



541352
BOM 10/27/99

WHEN RECORDED MAIL TO
TITLE WEST MORTGAGE, INC.
20970 WARNER CENTER LANE, SUITE
B
WOODLAND HILLS, CALIFORNIA
91367

00297400 Page 2 of 2

Loan No. 10113732

MORTGAGE

THIS MORTGAGE is made this 9th day of SEPTEMBER 1999
between the Mortgagor, AMY ZIELAZINSKI, AN UNMARRIED WOMAN

(herein "Borrower"),

and the Mortgagee, TITLE WEST MORTGAGE, INC., A CALIFORNIA CORPORATION

a corporation organized and existing under the laws of CALIFORNIA
whose address is 20970 WARNER CENTER LANE, SUITE B
WOODLAND HILLS, CALIFORNIA 91367

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$50,000.00, which indebtedness is evidenced by Borrower's note dated SEPTEMBER 9, 1999 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on OCTOBER 1, 2019;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of _____, State of Illinois:

LOT 37 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 6 FEET OF LOT 38 IN BLOCK 3 IN CEPECK'S SUBDIVISION OF BLOCK 13 AND 14 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 19-06-222-046

THIS MORTGAGE IS SECOND AND SUBORDINATE TO AN EXISTING FIRST MORTGAGE LOAN NOW OF RECORD, which has the address of 4202 GUNDERSON AVENUE, STICKNEY

[Street]

[City]

Illinois 60402 (herein "Property Address");
[Zip Code]

242 (LAW TITLE)
100224L

