## **UNOFFICIAL COPY**

Loan No.: 236795-1 PIF: 3-10-00

ILLINOIS RELEASE DEED Prepared by:

Mousehold Financial Services

577 Lamont Road Elmhurst, IL 60126 00297423

2986/0120 52 001 Page 1 of 2000-04-28 14:05:05

Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is nereby released:

Name of Mortgagor:

STANISLAW STOPKA AND GRAZYNA STOPKA

Name of Mortgagee:

MBNA COMSUMER SERVICES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page, Nortgage Date:

DOC 98486123 MTG/DT 6-5-98

Address of Property:

7700 S Moody

Burbank Ju 50459-1233

071000505

Tax ID No.:

Dated: March 15, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

RLENE BROWN, Asst. Vice President

State of Illinois

County of Dupage

On March 15, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 15, 2000.

MIN # 2367951 / 888-679-MERS

When recorded, please return to:

"OFFICIAL SEAL" ANTHONY J. STEPANEK . Notary Public, State of Illinois My Commission Expires 1/10/04

Stanislaw Stopka Grazyna Stopka 7700 S Moody Burbank

IL 60459

IL505/CLB

**UNOFFICIAL COPY** 

LOAN NUMBER: 2367951

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EXHIBIT:"A"

LOT 1 IN HUGH'S SECOND SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office